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Chaim Weizmann Urge Unity Counsels Partition, In Fight Scores Strife On Bigotry

Dr. Chaim Weizmann, former chairman of the executive board of the Jewish Agency for Palestine, warned in London that Zionist terrorism might destroy everything the Zionists had built. He urged them to work for the restoration of normal relations between the agency and the British Government.

Addressing the Zionist Federation of Great Britain and Ireland, he unequivocally advocated the partition of Palestine and regretted the absence of the Agency's representatives from the current Palestine conversations. He declared that the "central point" of the Zionist problem was immigration and colonization.

"Let me be prefectly frank," he said. "If it is not possible to do it on the whole of the land, should we not do it in an adequate part of the land?"

Dr. Weizmann condemned the restrictions of the White Paper, which, he said, stood in "flagrant contradiction" to the Balfour declaration and the mandate of the League of Nations. He doubted whether it was necessary to go to such lengths to appease the Arab people. The first step toward normality in Palestine, he declared, is the re-establishment of the mandate's working in letter and spirit.

Despite the findings of the 1937 Royal Commission, Dr. Weizmann said, he did not agree that the mandate was unworkable. He added that, if the British Government felt it was unworkable, the mandate should be replaced with something that would carry out its [illegible]

[illegible] Martin, president of [illegible]

[illegible] to take steps to right the ancient wrong of Jews."

Gen. George C. Marshall, U. S. Secretary of State, said it was the policy of the United States to join with other nations for speedy resettlement of the displaced persons of Europe.

In a message read to the Jewish Labor Committee convention in Atlantic City, General Marshall said:

"I share with you a special concern for the hundreds of thousands of people who during the war were forced to leave their homes by Nazi oppressors or because of threats to their lives or liberties on account of race, religion, or political beliefs.

"It is the policy of the United States Government to cooperate with other Governments in the repatriation and resettlement of these people. We have urged and will continue to urge all nations to join hands in a common effort to reach a quick solution of this problem."

Speakers discussed the problem of combatting intolerance and bigotry in the United States. They urged the uniting of all faiths to stamp out religious and economic discrimination.

The Rev. Marshall Scott, dean of the Presbyterian Institute of Industrial Relations, New York, said that Christians had no alternative but to fight racial and religious discrimination for two reasons — first, truth and decency reject the falsehoods and sinful prides of racial superiority; second, a Christian must reject racial and religious bigotry to save his own soul, "for bigotry is a poison that

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Plan Would Restore Property Swiftly

The American Jewish Committee made public a program designed to bring about the swift restoration of Nazi-looted property to Jewish victims. The program urged that the United States Government make representations to hastening United Nations action on the matter.

The committee asked for immediate restitution of all property rights and interests to the victims. It declared that administrative obstacles to immediate, effective restitution should be removed and that the United Nations Economic and Social Council should include restitution among its responsibilities.

When property rights and interests could not be restored, the committee said, there should be just compensation. The committee asked that unclaimed or heirless property rights and interests of victims, including organizations and communities, be transferred to Jewish organizations "for use in relief, rehabilitation,, emigration and resettlement."

The program asked that, "in the light of the inadequacy of previous allocations from German reparations for use in relief, rehabilitation, emigration and resettlement, any further decision on German reparations should provide for an adequate additional share in such reparations for such uses." It asked also that the United States Government inform the governments involved of "American interest in, and the need of, speedy and satisfactory restitution and compensation."

Asks U.S. Boycott Of British Goods

An organized boycott of British goods in America was suggested by Judge Samuel Leibowitz, of Kings County Court, in New York, to impress Great Britain with the earnestness of American demands to open Palestine to the Jews.

Judge Leibowitz spoke at the all-day conference of the United Organizations for the Palestine Pioneers, of which he was re-elected president. The group is the New York division of the National Committee for Labor Palestine. Reaffirming a determination not to quit in the fight for Palestine, Judge Leibowitz called for unremitting battle until the "flag of Zion flies not only over Palestine but from a flagpole in front of the embassy in Washington."

In a message to the 1,200 delegates, Governor Thomas E. Dewey declared that 100,000 Jews should have been admitted to Palestine long ago.

"We in the United States cannot fairly or logically insist that other nations open their gates to refugees while our own remain shut," his message said. He called for amendment of the immigration laws to admit "a fair share" of displaced persons.

To Rebuild Dutch Community

A member of the Dutch resistance movement described in New York his efforts to help rebuild the Jewish community of Rotterdam by building a school for Jewish youths brought in with visas from western and eastern European countries.

Arthur J. G. Cohen, former [illegible]

[illegible] his school were Jewish youths who survived the German terror. They will replace in the hearts and hopes of the Jewish community of Rotterdam the Dutch youths who did not.

Of 160,000 Jews in the Netherlands before the war, Mr. Cohen said, only 16,200 remained when the country was liberated. Another 8,000 to 9,000 have returned since. Almost all of them, however, are old or beyond middle-age.

"Youth," Mr. Cohen said, "is missing."

Almost more than anything else, he feels, the Jewish people of Holland need spiritual regeneration—something which he, and others working with him, hope to achieve by bringing in young people from other lands and giving them a home in Holland.

In addition to funds he needs to support his school during its first year (he believes it will be self-supporting thereafter), Mr. Cohen is seeking the services of five teachers for his faculty.

Mr. Cohen served in the Dutch underground under the alias of Aart Gerardus Lakaies and was among a group of resistance members honored by Queen Wilhelmina after Holland's liberation. He is making his headquarters during his visit at the National Council of Young Israel, 3 West Sixteenth Street.

Working with Mr. Cohen is the Vaad Hatzala Rescue Committee, 133 Nassau Street, which has given its support to other projects aiding and relocating Jewish war orphans.

Britain To Take 80,000 Jews

The admission of a half million displaced persons to relieve Britain's manpower shortage has been agreed upon by the Ministry of Labor and the Trades Union Congress.

As a result of continuous pressure by the Cabinet, faced with accumulating evidence of Britain's deteriorating economic position, union leaders are understood to have agreed under two conditions to a drastic move to break the vicious circle of shortages. The first is that the immigrants shall become subject to union rules and standards. The second is that the immigrants shall be selected individually on a basis of their skills and general suitability for Brit-

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Teacher And Philosopher Was Great Influence On His Time

Dr. Morris Raphael Cohen, sixty-six, one of America's distinguished philosophers, died at his home in Washington after a long illness. He was emeritus professor of philosophy at the City College of New York, and a former president of the American Philosophical Association.

Retired from City College since 1938, he came to Washington four years ago following the death of his wife. Surviving are three children, Dr. Felix S. Cohen, an assistant solicitor in the Department of the Interior; Dr. Victor William Cohen, a member of the staff of the Bureau of Standards, and Dr. Leonora Cohen Rosenfield, teacher and editor.

A private funeral service, attended only by members of his family, was conducted in New York, with burial in Mt. Zion Cemetery, Queens. The service was followed by a public memorial meeting at the New School for Social Research, 66 West Twelfth Street, Manhattan.

The critical mind of Morris Raphael Cohen exerted a strong influence on his time. His books and essays, ranging from college texts to searching examinations of the processes of thought, were read by philosophers everywhere, but also by lawyers, doctors, scientists and thinkers in all fields.

Particularly in the law, one of his deeper passions, did his writings made themselves felt. One of his books, "Law and the Social Order," expressed his belief in law as a vital organism to serve man's needs, and exposed with irony the fallacies of relying over-heavily on judicial precedent.

He numbered among his close friends Albert Einstein, Professor Harold J. Laski, of the University of London; the late Chief Justice Oliver Wendell Holmes, the late Supreme Court Justices Louis D. Brandeis and Benjamin N. Cardoze, and Justice Felix Frankfurter. For Justice Frankfurter, his roommate at Harvard University, he named his older son.

Professor Cohen was a member of the City College faculty for twenty-five years and during most of that time he was regarded as one of the great teachers in the country. Students flocked to his classes—and complained, many of them — because he made them think.

In college affairs his strict integrity made him an uncompromising individualist. Often he voted alone against the rest of the faculty. In the 1930s he became something of a student for defending leaders of the anti-military-training disorders on the campus. After his retirement he was influential in bringing about the resignation of Dr. Frederick B. Rubinson, the City College president.

Professor Cohen was born July 25, 1880, at Minsk, Russia. His father, an immigrant, brought him to the United States in 1892, and

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Social Notes—Montreal

Mr. and Mrs. A. D. Smith, of Sherbrooke, visited her mother, Mrs. T. Vineberg, Prud'homme Avenue.

Mr. and Mrs. D. Lisser, Lacombe Avenue, left to spend a holiday at Ste. Marguerite.

Mr. and Mrs. Jules Albright, Dornal Avenue, returned from Europe on the Queen Elizabeth after being away for ten weeks.

Mrs. David Berzan, Cote St. Luc Road, returned after visiting her parents, Mr. and Mrs. L. M. Barnett, of Toronto, Ont., for a few weeks.

Herbert Friedman, Marlowe Avenue, spent a few days at Chez A. Maurice, in Ste. Agathe.

Mrs. I. Kates, Fulton Avenue, is in Hamilton, Ont.

Mr. and Mrs. A. Mendleman, Clanranald Avenue, returned after spending two weeks in New York.

Miss Elinor Rubenstein, Marcil Avenue, left to spend several weeks visiting relatives in Beverley Hills, Calif.

Mrs. David Weissman, and daughter, Miss Muriel Weissman, Vendome Avenue, are spending the winter visiting in Los Angeles, Calif.; Mexico; and Palm Springs, Florida.

Leo Barnett, of Hamilton, Ont., returned after spending a month in England and the Continent.

Mr. and Mrs. M. A. Brown, Marlowe Avenue, spent a few days in Boston, Mass., visiting his parents, Mr. and Mrs. M. M. Brown.

Mr. and Mrs. George Hollinger and family, formerly of Ponsard Avenue, have taken up residence at 5978 Terrebonne Avenue.

Jack L. Lazare, Grovehill Place, spent several days at Chez A. Maurice, in Ste. Agathe.

David Denenberg, of Ottawa, Ont., spent a week in New York.

Mrs. H. D. Cheifetz, Outremont Avenue, returned from Boston, Mass., where she visited Rabbi and Mrs. Charles Freedman, formerly of Montreal. Rabbi Freedman is director of the Hillel Foundation at Boston University.

Mrs. I. Rosen, Van Horne Avenue, returned from an extended trip to California.

Mr. and Mrs. H. J. Ludman, Soissons Avenue, returned from Lethbridge, Alberta, where they visited his parents, Mr. and Mrs. J. Ludman.

Misses Zelda Schwartz, Stuart Avenue, and Hilda Wohl, Durocher Avenue, spent several days at Hotel Belmont, Lake Placid, N.Y.

Mr. and Mrs. Lawrence Freedman, 790 Outremont Avenue, spent a week in Detroit, Mich.

A. T. Bond, of North Sydney, N. S., is spending a week at the Mount Royal Hotel, and is visiting with his mother, Mrs. R. Bond, St. Joseph Boulevard West.

Arthur Harold Barsky, Durocher Avenue, spent a week visiting Mr. and Mrs. Philip Epstein, of Brookline, Mass., parents of his fiancee, Miss Audrey Barbara Epstein.

Mr. and Mrs. Sol. Scherer and daughter, Rita and Frances, and son, Richard, of Bronx, N. Y., who visited Mrs. Scherer's brother-in-law and sister, Mr. and Mrs. B. Krymalowsky, and family, Clark Street, have returned home.

Mrs. B. Shapiro, Duluth Street East, is spending a month in New York, visiting relatives and friends.

Miss Mary Wagner, Hutchison Street, is visiting her brother-in-law and sister, Mr. and Mrs. Jack Popkin, of New Haven, Conn.; and friends and relatives in New York.

Mrs. H. J. Tulpin, Maplewood Avenue, is spending two weeks at Manor House, in Ste. Agathe.

Mr. and Mrs. I. Gould, St. Zotique Street, are spending the winter in Miami Beach, Florida.

Mr. and Mrs. S. D. Cohen and daughter, Berenice, de l'Epee Avenue, are spending two weeks at Manor House, in Ste. Agathe.

Dr. and Mrs. David Tannenbaum, Sherbrooke Street West, returned from Boston, Mass., where they visited their son-in-law and daughter, Mr. and Mrs. Michael Brotman.

Mrs. Samuel Hart, Cote des Neiges Road, returned from New York, where she visited her sister, Miss Adele E. Heyman; was a guest at the wedding of her nephew, Harold Heyman, of New York, to Miss Lore Meyerson, of Cologne, Germany.

Mrs. Harry Freedman, of Ottawa, Ont., is stopping at the Ford Hotel for a month while visiting her sister, Mrs. A. I. Rubinovich, Clarke Avenue, and relatives and friends.

J. Goodson, Atwater Avenue, spent a week at Ivry.

Mr. and Mrs. S. Marks, Lansdowne Avenue, spent a week at Ivry.

Mr. and Mrs. Arthur Levin, Summerhill Avenue, were in Saratoga Springs, N. Y.

Mr. and Mrs. H. W. Freedman, Kensington Avenue, are in Miami Beach, Florida, for the winter.

Misses Esther and Della Stone, of Carbondale, Pa., are visiting Mr. and Mrs. Charles Goldman, Roslyn Avenue, for a few weeks.

Miss Ruth Stenzler and Samuel Stenzler, of Toronto, Ont., visited their uncle and aunt, Mr. and Mrs. S. Weiman, 4492 Sherbrooke Street West, and were present at the wedding of their cousin, Miss Mary Stenzler, to R. Liphshitz.

Miss Sylvia Singer, 4833 Fulton Avenue, was hostess at a tea with twenty guests. Miss Gwen, Levine poured tea, assisted by: Misses Harriet Beecher, Beatrice Galler, Judy Lee, and Arlene Hollinger.

Mr. and Mrs. Sydney M. Silverman, 5890 Cote St. Antoine Road, entertained at a dinner for the immediate family in honor of the twenty-eight wedding anniversary of the latter's parents, Mr. and Mrs. Charles B. Modell, 5342 Clark Street.

Miss Laya Gelber, daughter of Mr. and Mrs. N. Gelber, 5085 Cote St. Antoine Road, returned after spending ten days in Toronto, Ont., visiting Mr. and Mrs. A. Kwinter, 375 Glengrove Avenue West, parents of her fiancee, David Kwinter. Entertaining for Miss Gelber, whose marriage will take place on June 10, at Shaar Hashomayim Synagogue, in Montreal, Mrs. Kwinter gave a luncheon at Simpson's Arcadian Court, with twenty guests present. Mrs. Kwinter wore a lime-green crepe dress, with a black Persian lamb hat; and Miss Gelber wore a black and gold-colored corded silk cocktail suit, with a green orchid corsage. The table was decorated with a bouquet of tulips, irises, daffodils, sweet peas.

All news advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

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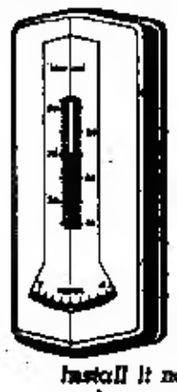

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Social Notes—Montreal

Mr. and Mrs. George Klein, Westbury Avenue, entertained at a dinner with two hundred guests at Shaare Zion Synagogue, in honor of the bar-mitzvah of their son, David Gerald. At the head table were: parents of the bar-mitzvah, Mr. and Mrs. George Klein; his sister and brother, Annette and Jack Klein; Rabbi and Mrs. Maurice Cohen; his teacher, Mr. Golub; his grandfather, Daniel Arbess; and his great-uncle, Max Shatsky. Professor Jacob Rosemarin and Mrs. Anna Pincusoff sang Jewish selections. Mrs. Klein received in a black dinner gown, trimmed with midnight-blue sequins, and a corsage of orchids. Miss Annette Klein, sister of the bar-mitzvah, wore a floor-length gown of black velvet and taffeta, and a corsage of pink roses. Standards of spring flowers and pompoms decorated the hall, and an orchestra played for dancing and during dinner. Mrs. Daniel Arbess, grandmother of the bar-mitzvah, was not present, being on a holiday in Florida. Mr. and Mrs. Klein also entertained at a family dinner with twenty-four guests present.

Mrs. D. Peters, Querbes Avenue, entertained at a continental at her home: Mesdames Philip Noble, J. Applebaum, William Applebaum, S. Dizgun, A. Schafer, J. Plotnick, L. Plotnick, M. Gutenplan, B. Moscovitch, H. Diamond, and B. Finkelstein.

Mrs. B. Shapiro, 4 Duluth Street East, gave a tea in honour of Miss Lily Sperling, whose marriage to Aron Davis, of Bronx, N.Y., takes place on February 16. The table had a centerpiece of tulips and [illegible] Coffee was was poured by Mrs. W. Litvack, and Mesdames H. Berger, M. Altman, and Moe Aaron assisted in serving.

Entertaining for Mrs. Philip Schneider, formerly Miss Pauline Feigelman, were: Mrs. N. Borts, Esplanade Avenue, aunt of the bride, and Mrs. R. Borts, Esplanade Avenue, at a tea presentation at the Bucharest; Mrs. Moses Schneider, St. Dominique Street, mother of the groom, at dinner; Mr. and Mrs. Max Botner, 5025 St. Catherine Road, dinner presentation at Suffrin's; Miss Ada Borts, cousin of the bride, Esplanade Avenue, tea presentation at the Bucharest; Mrs. Nathan Finkel, Clark Street, tea presentation; Mrs. Max Schneider, 4560 Rosedale Avenue, tea presentation; Mesdames Abe Feldman, 5520 Campden Place; Irving Shulkin, Bagg Avenue; Louis Beresofsky, Campden Place, tea presentation at Eaton's; Mrs. Ben. Schneider, City Hall Avenue, dinner presentation; Mrs. M. Tiger, Park Avenue, tea presentation; Mrs. Paul Borts, Van Horne Avenue, evening party presentation; Miss Betty Boxerman, Villeneuve Street West, dinner and theatre party presentation; and Miss Sylvia Borts, Esplanade Avenue, cocktail party presentation.

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and Mrs. Maurice Cohen, formerly of Miami Beach, Florida, and now of Louiseville, Mr. and Mrs. Joseph Hirsch, of Montreal, grandparents of George, sent him a telegram; and Mr. and Mrs. Albert Katzoff, also of Montreal, his uncle and aunt, sent him a present.

Mr. and Mrs. A. Mislovitch, St. Lawrence Boulevard, gave a dinner in honor of the engagement of their youngest daughter, Mary, to Moe, only son of Mr. and Mrs. I. Fishman, Park Avenue. Those present were: Mr. and Mrs. I. Fishman, parents of the groom; Mr. and Mrs. S. Fishman, his grandparents; Mr. and Mrs. C. Hecht, Mr. and Mrs. M. Obstgarden, Mr. and Mrs. J. Turowitz, Mr. and Mrs. R. Cunningham, Mr. and Mrs. B. Sperling, Mr. and Mrs. R. Bookman, Mr. and Mrs. I. Bercovitch, Mr. and Mrs. S. Silverman, Mrs. A. Cohen, Misses Doris and Esther Fishman, Shirley Fitelberg, Ida Silverman, Esther Cohen, Shirley Mislovitch; and George Pecker and George Fitelberg.

Mr. and Mrs. Judah Tietolman, Esplanade Avenue, gave a birthday party for their son, Peter, who was three years old. His grandparents, Mr. and Mrs. Z. Ruda, and Mrs. P. Tietolman were there; his uncles and aunts, Mr. and Mrs. M. Morgan, Mr. and Mrs. Jack Tietolman, Mr. and Mrs. Jack Browman, Mrs. B. Kaffko, Mrs. L. Pinsky, Mr. and Mrs. M. Tietolman, Mrs. J. Piltzmaker; his cousins, Phyllis and Howard Jerald Morgan, Marilyn Tietolman, Sandra Tietolman, Fraidel and Phillip Browman, Theresa Kaffko, Edie Piltzmaker; and Frema Baron, Carole Starke, David Gandall, Sheila Schnaider, Mr. and Mrs. M. Starke, Mrs. A. Baron, and Mrs. S. Gandall. There was a birthday cake with an inscription and pictures were taken. Peter wore blue trousers, and a white shirt with a bow-tie.

Mr. and Mrs. Gordon Aaron, 4617 Hutchison Street, received in honor of Samuel Schachter, son of F. Schachter, 4090 Clark Street, who returned home after serving for four years with the R. C. O. C., having visited in Switzerland, Belgium, France, Germany, and Scotland. Present were: Mr. and Mrs. W. Litvack, Mr. and Mrs. N. Gillman, Mr. and Mrs. S. Sperling, Mr. and Mrs. S. Schachter, Mr. and Mrs. M. Altman and son, Irwin Jerome; Mr. and Mrs. S. Altman, Mr. and Mrs. Moe Aaron, Mr. and Mrs. J. Diamond, Mr. and Mrs. H. Berger, Mesdames T. Aaron, J. Aaron, and L. Levine; S. Aaron, N. Gotthiel, William Sandwell Aaron, and Mr. and Mrs. [illegible]

Montreal Meetings

● SHAAR HASHOMAYIM Synagogue: Women's Auxiliary will meet on Wednesday, February 12, at 2.45 p.m. Miss Fannie Goldstein, librarian of the West End Branch, of the Boston Public Library, will lecture on "Jewish Books, Luxuries Or Necessities?". She is founder of Jewish Book Week and honorary president of the Jewish Book Council of America. Mrs. Edward Solomon, president, will preside. Tea will be served by the committee: Mesdames S. H. Feldman, I. Mendel, A. W. Lefcort, J. Perlman, L. Notkin. Friends invited.

● BNAI BRITH WOMEN, Montreal Chapter Number 257: Public Speaking group meets on Monday, February 10, at 8.30 p.m., at the home of Mrs. Sydney Veinish, 887 Wiseman Avenue. Mrs. A. Ostroff is group chairman; Dr. Irving Kaufman, instructor. Donor luncheon on Tuesday, February 18, at 12.30 p.m., at the Normandie Roof, Mount Royal Hotel, features a spring fashion show, by Holt, Renfrew, and Company, with Mrs. Grayce Campbell, as commentator. Mrs. George Klein is convener. Additional subscribers: Mesdames C. Axman, H. Adelstein, H. Bender, L. Bass, H. Boloten, I. Eklove, S. Fields, I. Golt, I. Goldenberg, M. Gruber, S. M. Indaig, M. Jacobs, H. Kugler, S. Lippman, S. Liverman, A. Lewis, S. Leibovitch, M. Marder, M. Mendelson, S. Mendelsohn, J. Pickard, H. Pedbere, J. Rothstein, H. Silver, S. Swidler, M. Steinberg, S. Schwartz, M. Titlebaum, N. Vassall, M. J. Wilk, J. Waxman, Z. Waxman, Z. Waxman; Miss Sally Freeman.

● BNAI BRITH Youth Organization: A. Z. A. — Bnai Brith Girls convention for Laurentian Region members, chairmanship of Miss Annette Klein and Bud. Stone, will be held on February 7-9. Oneg Shabot after services at Chevra Shas Synagogue, on Friday. At field headquarters, 5008 Park Avenue, Abe Rabinowitz, director, will lead a workshop on programming and leadership; in the afternoon, bowling and basketball finals. Sunday morning session, at headquarters; banquet at 3587 St. Lawrence Boulevard, at 1 p.m., with Chaim Esrog, educational director, Y.M.-H.A., as guest speaker. All awards will be made then. Committee: Misses Faige Freedman, Elsa Pesner, Frances Segal, Joyce Agranovitch, Leila Weinrauch, Laura Allison, Zula Guthers; Charles Heft, Harry Hart, Jack Berbrier, Stanley Grossman, Louis Freedhandler, Stanley Hyman.

● SHAARE ZION Sisterhood: Ruth Rubin, Jewish folk-singer, writer, and lecturer, will be presented at the paid-up membership tea, on Tuesday, February 11, at [illegible] J. Oserman, M. Pajerman, S. Saltzman.

● KNIGHTS OF PYTHIAS, Syracuse Lodge Number Nine: Knights of Pythias annual appeal for Passover and charity relief, and for the Children's Memorial Hospital, has Arthur Tabac as chairman, assisted by Philip Sendel, H. Migicovsky, L. Silverman, A. Kaplan; divisional chairmen: S. Bailis, J. Sadegursky, F. Strolovitch, A. Migicovsky, Nathan Chad, J. Lustig, I. Lapkoff; captains: S. Israelovitch, L. Shlamovitch, M. Leibner, H. Reinblatt, R. Muscant, L. Kling, S. Jason, H. Hendleman, M. Weinstein, E. Shaffer, L. Rosen, M. Rosenberg, N. Spivack, H. Hannon, H. Broodney, I. Frishling, D. Schachter, R. Stone, R. Stroll, J. Panofsky, H. Zacharin.

● UNITED JEWISH People's Order presents Ruth Rubin, of New York, interpreter of Jewish folklore and folk music, in a dramatic and lecture recital, on Tuesday, February 11, at 8.30 p.m., in Herbert Symonds School, Gironard and Notre Dame de Grace Avenues. The program will be sponsored by the newly-formed West-End Branch of the Order. In charge: R. Allister, Eli Berger, Mrs. C. Vineberg. Tickets from Mrs. Vineberg, AT. 9072.

● YOUNG JUDAEA: Leadership course, direction of Chaim Molotsky, heard Rabbi I. B. Rose speak on "Zionism And Judaism, A Way Of Life"; and Rabbi Jesse Schwartz, on "Forerunners Of Zionism." On February 12, Adolphe Gardner, K.C., will speak on "Birth Of Political Zionism"; on February 19, Bernard Figler, on "Zionism Under The Balfour Declaration"; on February 22, Harry Batshaw, K.C., on "Zionism Under The White Paper, To The Twenty-Second Congress." Seminars are held at the United Talmud Torahs, instead of the Zionist Building.

● BARON BYNG HOME AND SCHOOL Association met in the Little Theatre of the School, A. Rudy, president, presiding. Speakers were Miss Esther Zuker, vocation guidance counsellor for girls, and R. S. Hoover, for boys, teachers of the school. A film on vocational guidance was shown. It was desided to give a $150-scholarship to the best students in art and science, and a $50-scholarship was donated by B. Bialick, treasurer. A project to raise money for a souvenir program was undertaken. Mrs. S. Pollack is chairman of the telephone committee. Refreshments were served.

● PIONEER WOMEN'S Organization: National Fund evening will be held in the Jewish People's School, on Tuesday, February 11; guest speaker, Selig Tchertok, Executive Director of the Jewish National Fund of Canada. Moledeth Group tea, at the home of Mrs. C. Tannenbaum, 5303 Esplanade Avenue, heard I. M. Bobrove as guest speaker. Mrs. M. Kravitz presided. $116 was raised for "Omnah", Canadian Nursery Project in Haifa. Goldie Myerson Group will meet on Monday evening, February 10, at the home of Mrs. H. D. Cheifetz, 770 Outremont Avenue, who will review Arthur Koestler's "Thieves In The Night". Mrs. William Malus will preside.

● ADATH ISRAEL Synagogue Sisterhood is holding a home-made food sale and card party on Monday, February 10, at 8.30 p.m. Friends invited. Conveners are: Mesdames J. Udashkin, L. Shiff, J. Sternthal; Mesdames C. Shiller, C. Eisenstat, refreshments; Mrs. W. Ordower, publicity.

(Additional Montreal News On Page Eleven)

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Montreal Meetings

■ HEBREW LADIES RELIEF Society money shower in aid of European Jews for Passover will be held on Tuesday evening at 8.30, February 11, at Beth David Community Hall. Public invited. Mrs. Harry Margolis is president; Mrs. B. Siblin, secretary.

■ Lavy M. Becker, of Montreal, a member of the executive staff of the Joint Distribution Committee, resigned to enter business here. The J. D. C. said that Mr. Becker served with distinction as supervisor of J. D. C. relief, reconstruction and emigration activities in behalf of Jewish survivors in the United States zone of Germany after V-E Day, and later completed for the J. D. C. a special survey of the situation confronting Jewish survivors in seven countries in Europe. A native of Montreal, Mr. Becker received his education and training for the rabbinate and social work at McGill, Columbia, and Wayne Universities, and the Jewish Theological Seminary. His sixteen years of professional work have been spent in New York, Detroit, New Haven, New England and Montreal, with special short assignments in Puerto Rico, Trinidad, British Guiana and Canada.

■ LAURENTIAN CAMP Juniors annual dinner-dance, on Sunday, February 9, at the Normandie Roof, Mount Royal Hotel, has as convener, Mrs. E. Abramowitz, with Mrs. M. Gilbert in charge of reservations. Mrs. Cecil Vineberg is president. Hostesses are: Mesdames J. N. Heller, M. Uditsky, H. Smith, A. L. Stein, A. Abrams, M. Goltman, R. Litwin, H. Cohen, G. Margolis. Additional subscribers: Mr. and Mrs. A. Aronoff, Mr. and Mrs. H. Shaffran, Mr. and Mrs. H. Yanow, Mr. and Mrs. S. Toplitsky, Mr. and Mrs. S. Schwartz, Mr. and Mrs. S. Devine, Mr. and Mrs. I. Brown, Mr. and Mrs. N. Wallish, Mr. and Mrs. A. Shiller, Mr. and Mrs. B. Friedman, Mr. and Mrs. B. Brotman, Mr. and Mrs. L. Yolovich, Mr. Kane, Mr. and Mrs. H. Goldin, Mr. and Mrs. L. Mehack, Mr. and Mrs. M. Yallin, Mr. and Mrs. G. Levine, Mr. and Mrs. J. Weiner, Mr. and Mrs. I. Richer, Mr. and Mrs. M. Abrams, Dr. and Mrs. L. Poch, Mr. and Mrs. L. Gordon, Mr. and Mrs. L. Popliger, Mr. and Mrs. J. Dalfen, Mr. and Mrs. S. Afrin, Mr. and Mrs. J. Rabinovitch, Mr. and Mrs. N. Cohen, Mr. and Mrs. B. Matlin, Mr. and Mrs. G. Greenfield, Mr. and Mrs. J. Miller, Mr. and Mrs. P. Coan, Mr. and Mrs. A. Feldman, Mr. and Mrs. L. Packer, Mr. and Mrs. E. Ulrich, Mr. and Mrs. N. Bierbrier, Mr. and Mrs. H. Cohen, Mr. and Mrs. J. Rubin, Mr. and Mrs. J. Handman, Mr. and Mrs. S. Litwin, Mr. and Mrs. L. Michael, Mr. and Mrs. M. Feldman, Mr. and Mrs. R. Litwin, Mr. and Mrs. L. Brownstone, Mr. and Mrs. J. Weiner, Mr. and Mrs. L. Cytrynbaum, Mr. and Mrs. A. Levine, Mr. and Mrs. S. Blumer, Mr. and Mrs. H. Vineberg, Mr. and Mrs. H. Barnett, Mr. and Mrs. R. Malamet, Mr. and Mrs. N. Gold, Mr. and Mrs. H. Goldberg, Mr. and Mrs. M. Feingold, Mr. and Mrs. B. Silverman, Mr. and Mrs. J. Cape, Mr. and Mrs. N. Cohen, Mr. and Mrs. G. Goldberg, Mr. and Mrs. A. Stein, Mr. and Mrs. I. Freeman, Mr. and Mrs. L. Mendelman, Mr. and Mrs. M. Bellitzky, Mr. and Mrs. B. Abelson, Mr. and Mrs. S. Stotland, Mr. and Mrs. L. Tucker, Mr. and Mrs. J. Goodis, Mr. and Mrs. B. Faerman, Mr. and Mrs. R. Dacks, Mr. and Mrs. M. Caplan, Mr. and Mrs. H. Deckelbaum, Mr. and Mrs. N. Gordon, Mr. and Mrs. H. Auerbach, Mr. and Mrs. S. Shatsky, Mr. and Mrs. S. Pinsler, Mr. and Mrs. J. Greenberg, Mr. and Mrs. S. Saltzman, Mr. and Mrs. P. Jakin, Mr. and Mrs. I. Dalfen, Mr. and Mrs. M. Fishman, Mr. and Mrs. P. Strean Mr. and Mrs. L. Feigenbaum, Mr. and Mrs. F. Fisher, Mr. and Mrs. A. Gross, Mr. and Mrs. K. Tauber, Mr. and Mrs. S. Richstone, Mr. and Mrs. M. Lecker, Mr. and Mrs. T. Glickman, Mr. and Mrs. C. Heiber, Mr. and Mrs. M. Benson, Mr. and Mrs. A. Seltzer, Mr. and Mrs. A. Haffer, Mr. and Mrs. G. Garber, Mr. and Mrs. H. Benner, Mr. and Mrs. A. Benner, Mr. and Mrs. M. Schwartz, Mr. and Mrs. C. Crabinsten, Mr. and Mrs. H. Smith, Mr. and Mrs. L. Sandel, Mr. and Mrs. P. Levine, Mr. and Mrs. M. Ellenoff, Mr. and Mrs. L. Rosenbaum, Mr. and Mrs. I. Kornbluth, Dr. and Mrs. H. Israel, Mr. and Mrs. J. Laing, Mr. and Mrs. I. Harpham, Mr. and Mrs. L. Kane, Mr. and Mrs. M. Mrs. B. Sabbath, Mr. and Mrs. M. Beaner, Dr. and Mrs. A. Wartman; L. Gertman, D. Cohen, Miss Annette Myerson; and others whose names were not sent in correctly to the Canadian Jewish Review office.

■ HADASSAH Chapters meeting on Monday, February 10, at 2.30, are: Adath Israel, at the home of Mrs. H. Gaffin, 798 Champagneur Avenue; Esther Rachel Naverich, at the home of Mrs. A. Anderson, 5621 Jeanne Mance Street; drawing of raffles; Kadimah, at the home of Mrs. B. Kahn, 1095 St. Viateur Street West; Jewish recordings will be played; Migdol, at the home of Mrs. Sydney Veinish, 687 Wiseman Avenue, with Mrs. L. Miller as guest speaker; Miriam Brainin Ortenberg, at the home of Mrs. D. Yoslovitch, 661 Querbes Avenue; Queen Esther, at the home of Mrs. F. Green, 953 Rockland Avenue; Rachel Levinson, at Shaar Hashomayim Synagogue; Mrs. S. J. Leibowitz will review "East River", by Sholem Asch, with Mrs. H. Ellison as hostess; Shaare Zion, social, at the synagogue, with Mrs. H. Sperber and Mrs. I. Adelman as hostesses; Young Ladies Zionist, at the home of Mrs. S. Berkowitz, 14 Pagnuelo Avenue. Chapters meeting at 8.30 are: Edith Kanigsberg, at the home of Mrs. R. H. Lipsey, 4315 Melrose Avenue; Lillian Freiman, at the home of Mrs. W. Kahansky, 5410 Esplanade Avenue; Rachel Anna Leavy, at the home of Mrs. A. Vinegar, 6033 Hutchison Street; Rachel Leah Ethel, at the home of Mrs. A. Morris, 3445 Decarie Boulevard; Shoshana, at the home of Mrs. L. Charon, 751 Stuart Avenue; Syra Miriam Long Spears, at the home of Mrs. S. Kessler, 4170 Laval Avenue, with Mrs. Arthur Levine as hostess; Zionа Junior Chapter, at the home of Mrs. Sydney Becker, 4804 Cote des Neiges Road. Chapters meeting on Tuesday, at 2.30, are: Bialik, in honor of her parents, Mr. and Mrs. Aron Shostakofsky (Shostak), Fairmount Avenue East, who celebrated their golden wedding anniversary, Mrs. U. Bercovitch, 4590 Clark Street, is entertaining her chapter at a tea; Emes Israel, at the home of Mrs. A. Banbaim, 6183 Durocher Avenue; raffle drawing; friends invited. Chapters meeting on Tuesday, at 8.30, are: Judith, bridge, continental and money shower at Bnai Jacob Synagogue, with Mesdames L. Freedlander, J. Liberman, R. Leiter, S. Silverheart, D. Huberman, K. Sellinger as hostesses; (friends invited. Chapter meeting [illegible] at the home of Mrs. L. Shiff, 908 Dunlop Avenue. Chapter meeting Thursday, at 8.00, is: Lillian Freiman, money shower, at Bnai Jacob Synagogue; Palestine film, "A Day In Dagania"; cards, mah jong, refreshments; Mrs. S. Hollinger, president, will preside. All chapters open meeting, on Thursday, February 13, at 8.00, in Shaar Hashomayim Synagogue, presents Mrs. Barnett Janner, J.P., Zionist leader, of London, England, as guest speaker. Her husband, Barnett Janner, is a lawyer, a Member of Parliament for West Leicester. During the war, Mrs. Janner served as a Captain at the London Headquarters of the Mechanized Transport Corps, and a Commandant of the Girls' Training Corps. Musical programme. Mrs. A. D. Paltiel, president of Montreal Hadassah, will preside. Public invited. At the raffle drawing of Judith Chapter, the wall mirror was won by Mrs. D. Flam, 4690 Clark Street, winning number 1795. Shaindel Gordon Chapter raffle drawing winner of the coat was the Belgium Glove and Hosiery Ltd., No. 70933. At the raffle drawing of Syra Miriam Long Spears Chapter, the prize, donated by Mrs. L. Schoner, was won by Mrs. Charles Beutel. Sol. Lederman drew the winning number. At the raffle drawing of the Young Ladies Zionist Chapter, Mrs. A. Issenman was the winner, No. 72148.

■ TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, February 7, at 8.15. Lecture: "The Third Commandment"; Saturday, at 11.30, sermonette, "The Moral Law Of Sinai", based on Torah portion. Parents' High School Oneg Shabbat will see a skit with: Ruth Margo, Ada Sterns, Joan Segal, Burt Segal, John Jonas, Joseph Jonas. Kiddush will be chanted by Kenneth Asch and Robert Rosenthal. The Sabbath lights will be blessed by Mrs. N. Jonas. Conveners: Mesdames J. Horn, J. Carrick, M. Weinthal, L. Sherwin, G. Hollinger, A. Bergen, N. Jonas, G. Danziger, C. Spiegel, A. Margo, H. Rosenthal. The Sixth Annual Institute for Christian Clergy and Educators takes place all day Monday, February 10, in the Community House, with Rabbi Dr. Abraham Cronbach, of the Hebrew Union College, in Cincinnati, Ohio. The 20th annual fellowship dinner sponsored by the Brotherhood between Catholics, Jews, and Protestants takes place on Wednesday, February 19, at 6.45, at Community House. Theme: "Jew And Christian Face The Future". Professor John Hughes, head of the Department of Education, McGill University; The Rev. Dr. Orr Mulligan, Minister, Melville Presbyterian Church; Dr. D. J. Wilson, psychologist and feature writer of the Montreal Daily Star, will speak. Brotherhood members will bring non-Jewish friends as their guests. Reservations, Temple office, FI. 2405. Prior to the dinner a reception will honor guest speakers. Conveners: Jack Freedman, Nathan Bing, Samuel Paperman, Garner Bornstein, Lawrence Marks, Hershell Lewis, Francis Beck, Joseph Cooper. Sisterhood program meeting, on Tuesday, February 11, at 2.30, will present a dramatization, [illegible] program, and Mrs. Richard Kramer, president, will preside. On Sunday, February 16, at 8 p.m., the Parent Teachers Association will hold its annual fund-raising project as a card party and social. Conveners: Mesdames N. Izenberg, H. Lutterman, A. Bejamin, I. Copnick, E. Sterns, G. Hollinger, J. Smith, B. Miller, E. Pappelbaum, J. Cooper, M. Wisenthal, I. Sheinart.

■ WOMEN'S SOCIAL SERVICE Organization: At a raffle, Mrs. F. Pollack won with ticket number 7094. Mrs. E. Shultz is in charge of publicity.

■ BUCOVINER LADIES Auxiliary meeting will be held on February 11, at 8.30, at 5 Marie Anne Street East, Mrs. M. Gruman presiding. Men's Farbund meets on February 10, at 8.30 p.m., at 5711 Park Avenue. N. Lighter will preside. Friends invited.

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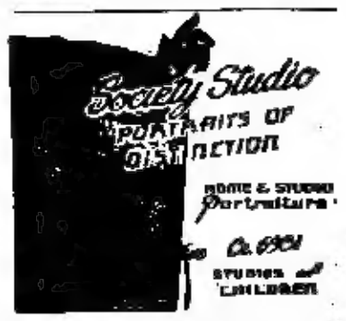

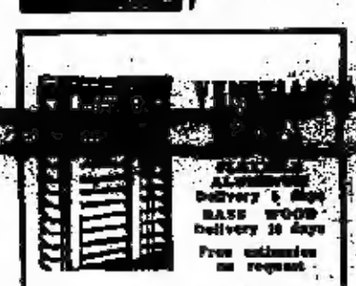

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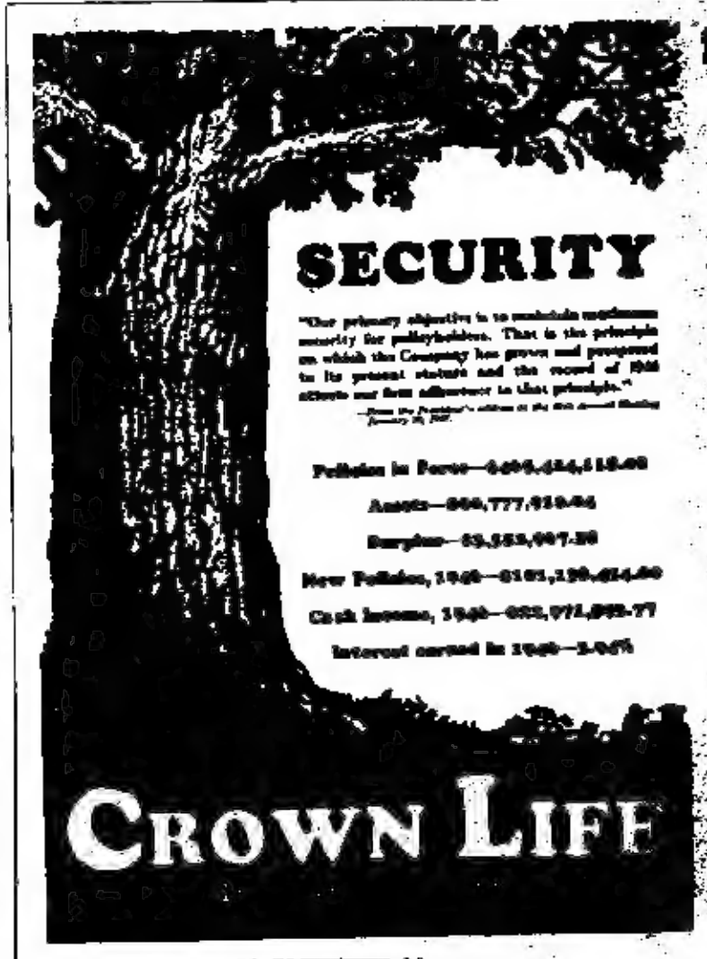

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THE JEWISH COMMUNITY OF TIENTSIN, NUMBERING FIFTEEN HUNDRED, IS ORGANIZED

By M. W. Beckelman, Assistant Director Of The Intergovernmental Committee On Refugees

This is not a legendary story of the "Chinese Jews". It is the story of a modern little community of fifteen hundred souls in a city of a million and a half people and a summary of what they have achieved in the way of community organization and welfare activity. But like all social organization, this community, too, has its roots in legend. One root of that legend is that the first Jewish resident of Tientsin was a native of Bagdad named Abraham who died in Tientsin in 1866 at the age of seventy-odd. Beyond that very little is known of him since such information as is available and, in fact, the very knowledge of his existence, came to light only in the nineteen-twenties when the bulldozer excavating the foundations for the Tientsin branch of the Hongkong and Shanghai Bank turned up his tombstone, from which the above biographical data were gleaned. Local legend, however, further credits him with having been a Sassoon, and with having come to China, like the better known branch of the family, after the Sino British war of the eighteen-thirties, and to have established himself along similar lines.

This Jewish Leif Erickson of Tientsin apart, another root of the legend deals with the next Jewish residents of the city who appear to have come from Siberia and Manchuria during the early years of the twentieth century. Though documentation is undoubtedly available about them, the present community prefers to maintain a discreet silence. It says that the first Jewish residents of Tientsin [illegible] century and the further fact that Manchuria in relation to Siberia and Tientsin in relation to Manchuria were as the "Wild West," "South of the Border", and the Barbary Coast were to the Boston, Philadelphia and New York of the seventies and eighties, his reticence, however regrettable it may be from the standpoint of the amateur historian, is understandable.

Consequently, the story of the Jewish community of Tientsin really begins with the late nineteen twenties and early thirties. At that time Tientsin, as the boys in New York's West Thirties and along Seventh Avenue will tell you, was one of the world's principal fur exporting seaports. In addition, it was the principal seaport for P'eiping (or Peking). It was the seat of the largest of the Foreign Concessions apart from Shanghai. And as Japanese influence spread in Manchuria and it became increasingly more difficult for Europeans to do business there, more and more business men sold out in Mukden and Harbin and Dairen and moved south into China proper with their families.

In 1910 there were perhaps 100 Jews in Tientsin, in 1920 there were perhaps 200, by 1930, 500 and by 1936 most of the present population of 1,500 (except for the refugees from Germany and Austria, of whom some 200 came after 1939) had arrived. The population of fifteen hundred souls comprises perhaps six hundred families, which suggests that it is not likely to be an expanding community. Except for the two hundred German and Austrian refugees, almost all of the remaining population is of Russian origin. There are some Polish and Lithuanian Jewish families among them but except for a few families who, in addition to being members of the Hebrew Association of Tientsin (described below) are also members of the "Polish House of Tientsin"; they do not [illegible] themselves within or outside the Jewish community.

As has been indicated, the majority of the Russian Jews in Tientsin came to China proper after having lived for varying lengths of time in Manchuria, to which they had come from Eastern Russia after the revolution of 1917-18. Some left Russia to escape the rigors of the early years following the revolution, others because they were in territories dominated by anti-Semitic, anti-Soviet leaders whose forces controlled various parts of Siberia during the early nineteen-twenties. Many of the younger members of the Jewish community of Tientsin were born in Manchuria, which makes their nationality status at present an exceedingly complicated one and presents curious problems in connection with their applications for American immigration visas.

The German and Austrian Jewish community of Tientsin reached that city usually by one of two routes. Until sea communication between Europe and Shanghai was interrupted after June 10, 1940, many came by sea to Shanghai (to enter which no visa was then required) and after arriving there and finding the problem of making a living complicated by the large numbers of European refugees already there, made their way to the north. That area having been under Japanese control since 1937, permits for this purpose had to be obtained from the Japanese military authorities in Shanghai but before Pearl Harbor these were not too difficult to obtain.

After entry into Shanghai was no longer practicable and transit visas for Japan or Manchuokuo for the purpose of proceeding to Shanghai were no longer obtainable, "accommodation visas" to such countries as [illegible] were issued north China were issued, and the journey made as far as the ports of Tientsin or Tsingtao. There permission for a temporary stay to visit friends or relatives would be obtained and this would later be extended into permanent residence. With the entry of Japan into the war, however, much tighter travel controls were instituted and both entry into Tientsin and travel between Tientsin and Shanghai practically ceased so far as refugees were concerned. Since 1941, therefore, the Jewish community of Tientsin has been practically static in size.

The basic communal organization of the Jewish community of Tientsin is the Tientsin Hebrew Association. During the nineteen-thirties there was a chain of such associations, loosely united in an organization called "The Hebrew Associations of the Far East" with the constituent associations located in Harbin (then the largest Jewish community in the Far East), Mukden, P'eiping, Tientsin, Tsingtao, Shanghai, Canton, Amoy and Hong Kong, and a number of cities in which there were even less than a "minyan." Communications among the constituent associations were interrupted by the war and at the present time the Hebrew Association of Tientsin is, for practical purposes, in regular communication only with the much smaller communities of P'eiping (50 members) and Tsingtao (150 members).

Practically every Jewish family in Tientsin is a member of the Tientsin Hebrew Association. About half of the adult male population is in business — the fur trade, agencies and sales representations for foreign firms, local shops, restaurants, etc. — and the remainder are employed either by these businesses or by the large foreign firms in Tientsin — banks, import and export houses, insurance companies, and the like. There are a few professional people — doctors and dentists. For European trained lawyers there is at present little prospect of professional employment.

The Tientsin Hebrew Association provides the basic religious services for the Jewish Community — synagogue, religious education, burial. (The tomb of the "first Jews in Tientsin", mentioned above, was transferred to the Jewish cemetery after it was unearthed by the building operations of the bank). In addition it acts as an informal supervisory, planning and fund-raising group for the other communal organizations referred to below. It provides the services of a rabbi and a cantor.

The services of the rabbi, an elderly man, have since the end of the war and the return of the United States Marines to Tientsin, been supplemented by the help of the United States Marine Corps Jewish chaplain, who also officiates on alternate Friday evenings at the services of the Hebrew Association of P'eiping, eighty miles to the north. (Services for Jewish members of the Marine Corps are in both towns held jointly with the services of the local Hebrew Associations and the chaplain has made National Jewish Welfare Board supplies available to these associations for religious and communal purposes.)

The monthly budget of the Tientsin Hebrew Association, for the above mentioned facilities which it provides directly, averages 450,000 CNC per month. It is extremely difficult to give American readers a satisfactory concept of what this sum amounts to. CNC stands for Chinese National Currency. Its official rate of exchange is 20 CNC for $1.00 U.S. The prevailing open market rate during February, 1946, was 1,500 CNC equal to $1.00 U.S., having been 800 to one during August and 1,000 to one in Decem[illegible] idea of the significance of the figure can be gleaned from the fact that a daily paper costs 60 CNC, a 5c bag of peanuts 100 CNC, a telephone call 30 CNC, an average rickshaw ride 200 CNC, while flour, the staple food of North China, is 6,000 CNC for a 44-lb. bag.

The social life of the Jewish community of Tientsin centers about the "Jewish Club Kunst" which has one thousand members. Membership is on an individual basis with lower membership dues when more than one member of the family is a member. The club occupies a two story building of the Community Center type about one hundred feet by seventy-five feet, which was built in 1945 at a cost of $100,000 (U.S.). Its facilities include a large auditorium, with stage and movable seats, a dining room and kitchen, game rooms, and a number of smaller meeting rooms.

Except for the absence of a gymnasium its facilities compare quite favorably with those of a small Jewish Center. The building is widely used for communal purposes other than those of the Jewish Club itself, the large and well-equipped auditorium making it a natural center for the European population of Tientsin for such functions as concerts, dances, and amateur theatrical performances. The average monthly budget of the Club is 800,000 CNC.

From the financial point of view the largest undertaking of the Jewish community is its hospital. With a capacity of thirty beds it ranks as one of the outstanding medical facilities of the European community of Tientsin, many of its patients being in fact non-Jewish, though its resident and out-patient staff is composed largely of Jewish physicians. Its average annual monthly budget is 900,000 CNC.

Another activity of the Jewish community, which is also a facility for the general European population of Tientsin, in addition to meeting a need of the Jewish community itself, is the Jewish school. It has an enrollment of about 125 children and appears to provide the equivalent, by American standards, [illegible] instruction are Russian and English, and Hebrew and Yiddish are taught as curricular subjects. About one-fourth to one-third of the student population is non-Jewish and sixteen nationalities are represented in the student body.

Before Pearl Harbor it was much [illegible] like, however, about the British and American schools in Tientsin, the Jewish school remained the only one which provided instruction in English and foreign residents of Tientsin who, as neutral nationals (e.g. Swiss, Portuguese, Swedes, etc.) had not been interned, [illegible] their children to the Jewish school. The average monthly budget of the school is 600,000 CNC.

The remaining activities and organizations of the Jewish community are more specifically of a wel-

(Continued on Page Eight)

CALL it what you will—the desire to stand on your own feet—the urge to get ahead under your own steam—"a business of my own" is probably for you, as for thousands of fellow-veterans, life's No. 1 ambition.

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MARRIAGES

ETCOVITCH-COHEN

The marriage of Harriet Belle, daughter of Mr. and Mrs. Julius Cohen, 5397 Park Avenue, to Charles, son of Mr. and Mrs. M. L. Etcovitch, Esplanade Avenue, took place at Beth David Synagogue, on Tuesday, December 17, at seven o'clock, Rabbi S. Herschorn officiating, assisted by Cantor F. Schlepack and a choir under the direction of Professor J. Rosemarin. The bride was given in marriage by her parents. Her floor-length gown had a square neckline, long pointed sleeves, and a fitted bodice of brocaded satin, and a very full net skirt, ending in a short train. Her veil of tulle illusion fell from a coronet headdress of brocaded satin, and pin-head crystal sequins were scattered all over the gown and headdress. She carried a white Bible, covered with red and white baby roses and streamers. Miss Phyllis Cohen, as maid of honor for her sister, wore a sky-blue moire taffeta gown, with a moulded bodice and full skirt; and a blue feathered coronet headdress with shoulder-length mantilla, and carried a bouquet of red roses. The bridesmaids, Misses Gladys Cohen, in blue taffeta and net; Vera Margolius, in pink nylon net; Yetta Levine, in blue brocaded satin; Rita Kaufman, in blue satin; and Mrs. S. Melamud, in pink chiffon, all wore floor-length gowns, and matching maribou puff headdresses, and carried matching muffs, trimmed with sprays of roses. Barbara and Priscilla Troubh, of Portland, Me., cousins of the bride, as flower girls, were dressed alike in blue, and carried nosegays of variegated flowers. Peter Yudin was best man, and the ushers were: Abe Etcovitch, Samuel Melamud, Isadore Schactman, David Obrand, and Harry Etcovitch. The aisle was decorated with candelabra, satin bows, and standards of gladioli and chrysanthemums, and the altar, with palms. "Because" was sung. String music was played during dinner. Mrs. Cohen, mother of the bride, received in a Burgundy-colored velvet gown, fashioned on Grecian lines, and a matching hat trimmed with ostrich feathers, and a corsage of blue carnations; with Mrs. Etcovitch, mother of the groom, in an American Beauty-colored crepe gown, a grey feathered hat, and a corsage of Talisman roses. Mrs. I. Weisberg, grandmother of the bride, wore a black lace gown, and a corsage of Talisman roses. The bride and groom went to New York and Atlantic City, N.J., by plane, where they spent several weeks, the bride travelling in a beige gabardine suit, and a brown fur coat, and brown accessories. They are living at 3920 St. Catherine Road. Out-of-town guests were: Mr. and Mrs. Bernard Troubh and daughters, Barbara and Priscilla, of Portland, Maine; and Mr. and Mrs. T. Adler, of Sherbrooke.

STEIN-SABBATH

The marriage of Freda, daughter of Mr. and Mrs. Max Sabbath, 3900 City Hall Avenue, to Nathan, son of Mr. and Mrs. Joseph Stein, 4108 de Bullion Street, took place at Rev. M. Master's hall, on November 17, at half-past six o'clock. The bride was given in marriage by her brother-in-law and sister Mr. and Mrs. N. Rosenberger. She wore a floor-length gown of white satin, fashioned with a high neckline, a net yoke, long pointed sleeves, fitted bodice, and a draped skirt, ending in a short train. Her six-yard-long veil fell from a headdress of orange blossoms, and she carried a bouquet of white lilies. Miss Miriam Stein, sister of the groom, was maid of honor, in an ice-blue gown, styled similarly to the bride's, and a matching headdress, trimmed with flowers, and carried a bouquet of red roses. Oscar Stein was best man for his brother. "Because" was sung by I. Rosenstein, and an ensemble played wedding music. The tables were decorated with flowers. Mrs. Sabbath, mother of the bride, wore a fuchsia-colored dress, and a black and fuchsia hat, and a corsage of pink roses. Mrs. Stein, mother of the groom, wore a pale blue dress, embroidered with beads, and a matching hat, and a corsage of red roses. The bride and groom spent a two-week honeymoon in New York, the bride travelling in a black tailored suit, white blouse, red accessories, grey short coat, with a black tuxedo, and a corsage of white carnations. They are living at 4108 de Bullion Street.

KOSSMAN-COSSMAN

The marriage of Miss Beryl Joyce Cossman, daughter of Mr. and Mrs. Jack Cossman, Wilson Avenue, to Robert William Kossman, son of Mr. and Mrs. Adolphe Kossman, Dorval Avenue, took place in the Chapel of Shaara Zion Synagogue, on Sunday, January 19, at half-past five o'clock, Rabbi Maurice Cohen officiating, assisted by Cantor S. Miller. Given in marriage by her father, the bride wore a street-length dress of aquamarine-blue crepe, with a pink headdress, veil and gloves, and carried a white Bible decorated with pink camellias. Mrs. Reuben Schwartz, sister of the bride, as matron of honor, wore a two-piece dress of steel-grey faille, and a matching hat, and pink gloves and corsage. Charles Kossman was best man for his brother. The altar was banked with high standards of pink gladioli. T. Edginton sang "Because". At a buffet supper, the table decorations were carried out in pink carnations and white pom-poms. Mrs. Cossman, mother of the bride, received in a crepe dress of peacock-blue, with a matching hat, and a corsage of pink roses; with Mrs. Kossman, mother of the groom, in a pearl-grey crepe dress, and a hat of blue ostrich feathers, and a corsage of American Beauty roses. Mrs. Peter S. Aizanman, grandmother of the groom, wore a Queen's-blue crepe dress, pearl-grey hat and gloves, and a corsage of American Beauty roses. The bride and groom spent their honeymoon in the Laurentians. They will live at 1421 Bishop Street. Out-of-town guests were: Mr. and Mrs. Robert Bogry, Mrs. A. Segalowitz, of Ottawa, Ont.; and Charles Cosman, of Winnipeg, Man.

SCHNARCH-SCHWARTZ

The marriage of Bella, daughter of Mr. and Mrs. Joseph Schwartz, 2647 Centre Street, to Norman, son of Mrs. Rose Schnarch, 3675 City Hall Avenue, and the late S. Schnarch, took place at Beth David Synagogue, on Tuesday, November 19, at half-past six o'clock, Rabbi S. Herschorn officiating, assisted by Cantor F. Schlepack and Rabbi J. Twersky. Given in marriage by her parents, the bride wore a period gown of white satin, fashioned with a high shirred neckline, leg o' mutton sleeves, ending in points, tight bodice, and bustle-draped skirt, ending in a full circular train. Her long veil of tulle illusion fell from a headdress of white orchids, and she carried a cascade bouquet of white roses, with an orchid in the centre. Mrs. Abe Boxerman, sister of the bride, as matron of honor, wore a brocaded green satin gown, with a lace yoke, studded with seed pearl beads, cape sleeves, tight bodice, and a full draped skirt. Her crown of matching rosettes held a shoulder-length veil, and she carried a cascade bouquet of red roses. The bridesmaids were Mrs. David Glasner and Mrs. Isidore Zackon, sisters of the bride. They were dressed alike in pink and blue taffeta gowns, with off-the-shoulder rolled necklines, tight bodices, and full skirts; and had matching sequinned tiaras, with shoulder-length veils, and elbow-length gloves of matching taffeta; and carried cascade bouquets of roses, trimmed with satin bows. Libby Schnarch, niece of the groom, as flower girl, wore a yellow taffeta dress, trimmed with American Beauty-colored streamers, and yellow ribbon in her hair, and carried a nosegay of variegated flowers and streamers. Jack Schnarch was best man for his brother, and the ushers were: David Schnarch, brother of the groom; Larry Smith, nephew of the groom; and Isidore Zackon and Abe Boxerman, brothers-in-law of the bride. Avrum Glasner, nephew of the bride, in full dress, was ring-bearer. Prof. J. Rosemarin and choir sang. The synagogue was decorated with variegated flowers. The tables were decorated with floral centrepieces, and the head table with roses, carnations, candelabra with white tapers, and a four-tiered wedding cake in the centre. Mrs. Schwartz, mother of the bride, received in a black floor-length gown, heavily embroidered with an orchid flower design, and a matching hat, long orchid-colored gloves, and a corsage of yellow roses; with Mrs. Schnarch, mother of the groom, in a black dinner gown, black feathered hat, and a corsage of American Beauty roses. The groom was given in marriage by his brother-in-law and sister, Mr. and Mrs. J. Smith, the latter wearing a black dinner gown, trimmed with sequins, and a green feathered hat, long black gloves, and a corsage of red roses. The bride and groom spent their honeymoon in Atlantic City, N.J.; and in New York, the bride travelling in a gold-colored wool dress, and a matching draped off-the-face hat, black coat, trimmed with mink, and a corsage of orchids.

BIRTHS

Born, to Mr. and Mrs. M. Postuns (nee Bea Greenberg), de Bullion Street, a daughter, Rhoda Myra, sister of Ronnie, at the Royal Victoria Hospital, on January 17; granddaughter of Mr. and Mrs. J. Greenberg, de l'Epee Avenue.

Born, to Mr. and Mrs. P. Kaufman (nee Myrtle Jakin), Darlington Avenue, a son, Mark, brother of Sandra Carol, at the Jewish General Hospital, on January 16; grandson of Jack Jakin, Darlington Avenue. Godparents are Mr. and Mrs. Percy Jakin, Campden Place.

Born, to Mr. and Mrs. I. Finkelstein (nee Ruth E. Simpson), 403 St. Joseph Boulevard West, a son, Martin Reddy Memorial Hospital, on Wednesday, January 15; grandson of Mr. and Mrs. Ian Simpson, St. Joseph Boulevard West, and of the late Mr. and Mrs. Max Finkelstein; great-grandson of Mr. and Mrs. J. Gold, Kimberley Street. Godparents are Miss Gertrude Gold, great-aunt, Kimberley Street; and Allan Fogel, uncle, Bloomfield Avenue.

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Circuit-Riding Rabbis To Serve Small Town Jews

The directors of the United Synagogue of America, representing about 400 congregations of the Conservative Jewish movement voted to send two or more "circuit-riding rabbis" to serve "at least several hundred thousand" persons in American communities distant from centres of Jewish religion and education.

The board, meeting at the Jewish Theological Seminary of America, 3080 Broadway, New York, acted after hearing a report by Rabbi Albert I. Gordon, executive director of their organization. His report was ordered by a convention last May in Atlantic City.

Rabbi Gordon said he received calls almost daily from small communities. He specified Pennsylvania, Ohio, Kansas, Missouri and Minnesota, but indicated the same need exists in other States.

Under the plan, at least two members of next June's graduating class at the seminary will be assigned to the work. They will hold services, train laymen to hold services and advise on education in communities where the Jewish population is small and there are few organized Jewish activities.

Reuben Kaufman, president of the Council of Conservative Synagogues of Chicago, announced that the council had bought for $49,600 a 160-acre camp near Conover, Wis., "dedicated to preparing boys and girls for a meaningful American Jewish life and the development of our communal leaders."

AUSTRIAN JEWS SINK TO POVERTY

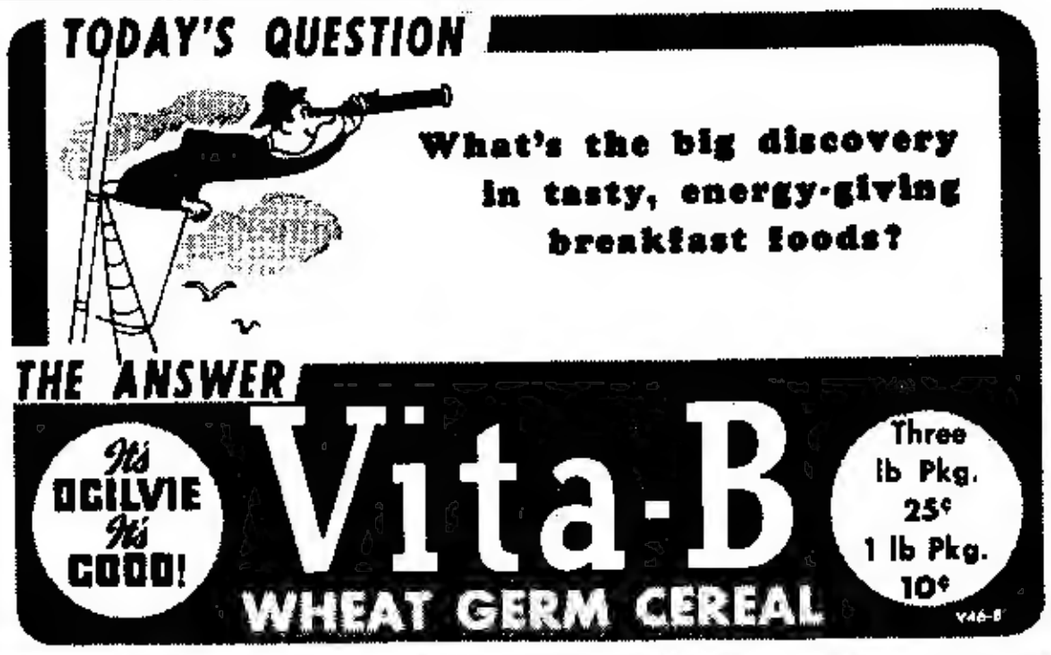
The official organization of Austrian Jews has requested the Austrian Government to include a representative in the Austrian delegation to the London conference.

The Jewish leaders also demanded 1,000 satisfactory dwellings. Before Hitler, Vienna Jews occupied 65,000 dwellings, many of which, Jews assert, are occupied by former Nazis.

They also want immediate restitution of property stolen from Jews under the Nazi regime. They want guarantees that a fund will be established for poverty-stricken Jews by the sale of former Jewish holdings for which there are no heirs because the families were slain by the Nazis.

They also ask compensation for Jews' pension payments, withdrawn under the Nazi regime and compensation for special confiscatory taxes levied on Jews by the Nazi regime. The return of all commercial licenses to Jews also is asked.

Regardless of the Government's decision on including a Jewish representative in the delegation to London, David Brill, president of the Jewish Community, and two other representatives will be there.



N. American Life Business At Peak

New business totalled almost $61,000,000 in 1946, an increase of 41 per cent. over 1945, shareholders of North American Life Assurance Company were informed at the annual meeting in Toronto. The gain in business in force of $41,400,000 brought the total to $403,000,000 and involved the issuance of 19,264 policies. President N. S. Robertson, K.C., in discussing 1947 prospects said that business continued to look promising. Assets have crossed the $100 million mark and show a surplus of $6.6 million over liabilities, and the company's immediate target, said Mr. Robertson, will be $500 million of business in force.

Surplus earnings of $1,164,000 were 6.8 per cent. below 1945, reported W. M. Anderson, general manager, due to lower interest earnings in comparison with reserve interest requirements. As a result of the reduction in surplus earnings, together with the fact that the company maintained its dividend scale to policy holders, the dividend allotments to policy holders, which totalled $1,069,000, were over [illegible] surplus earnings.

[illegible] interest rates, Mr. Anderson said, in part:

"For a number of years now, the life insurance business has witnessed a narrowing of its operating margins by reason of reducing interest returns, and it has been apparent for several years that the prospect of continued low rates of interest for a considerable period in the future is sufficiently probable that steps should be taken to meet it. During recent years the company has made significant changes in the premium rates for new policies which involve a heavy investment element. As an example, the premium rates for immediate annuities were increased quite substantially within the last few months. It is expected that further changes in premium rates because of this situation will occur during the present year, or at the latest at the beginning of next year. On the other hand, it is very important for our own as well as other companies, both in the interests of the policyholders and as an obligation to them, to go as far as possible in minimizing the effect of lower interest returns upon the cost of insurance.

Perhaps the most important step which can be taken in this direction is to rearrange the asset portfolios of the companies, so that the proportion of higher yielding assets is increased, in order to obtain the best return possible consistent with the paramount condition of safety. To this end, the company has embarked upon a program of activity expending its mortgage portfolios, and at the same time is endeavoring to maintain or even improve the return obtained upon the investments in securities. It is evident, however, that the competition for eligible investments is very severe, and will continue to be so.

Accordingly, we may expect some further reduction in the yields on investments of the various types which life insurance companies are allowed to make. It would seem, therefore, that some broadening of the field of life insurance investments is not only desirable but even necessary. The severe competition for eligible investments is making us pay a premium for safety, while other equally sound investments, just outside the legal field, may often go begging for a buyer."

TORONTO MARRIAGES

GOLDMINTZ-COHEN

The marriage of Sarah, daughter of Mr. and Mrs. M. Cohen, 146 Dundas Street West, to David Goldmintz, son of Mr. and Mrs. M. Goldmintz, 711 Euclid Avenue, took place on Tuesday, December 31, at seven o'clock, at Beth Jacob Synagogue, Rabbi Abraham Price officiating. The bride was given in marriage by her parents. She wore a gown of white satin, fashioned with a high neckline, cap sleeves with matching gloves, a fitted bodice, and full skirt. Her full-length veil was arranged with a crown-shaped headdress, and she carried a cascade of Calla lilies. Mrs. Irving Faye, of New York (formerly Miss Diana Feldman, of Toronto), was matron of honour, wearing a gown of black and pink taffeta, fashioned with a square neckline, and full skirt, and she carried a cascade of pink roses. Ben. Goldmintz, brother of the groom, attended him as best man. At the dinner in the synagogue, the bride's mother, Mrs. Cohen, received in grey crepe dress, with sweetheart neckline, draped skirt, matching gloves, and a corsage of red roses. The groom's mother, Mrs. Goldmintz, wore a blue crepe dress, with sequinned bodice, and a corsage of red roses. For the wedding trip to Montreal, Que., the bride wore a grey coat trimmed with black Persian lamb, and matching grey hat with pink ostrich plume. The bride and groom will reside at 146 Dundas Street West. Out-of-town guests were: Mr. and Mrs. Arthur Cohen and daughters, Dora Lee and Annely, Mrs. S. Hodis, and Misses Rebecca and Ruth Fox, of Syracuse, N. Y.; Mrs. Irving Faye, Mrs. S. Tilles and daughter, Myrna, and Mr. and Mrs. E. Cudletz, all of New York; V. Cudletz and daughter, Ethel of Cambridge, Mass.; Mrs. Charles Cudletz and daughter, Tillie, of Waterloo, Iowa; Mr. and Mrs. Joseph Spring, of Galt; Mrs. Louis Cohen, of Joliette, Que.; Mr. and Mrs. M. Noodelman and family, of Sudbury; Mr. and Mrs. M. Feldman, of Port Dalhousie; and Mr. and Mrs. H. Wolfson, of Alliston.

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THE JEWISH COMMUNITY OF TIENTSIN

(Continued from Page Five)

fare character. There is a Home for the Aged which has at present ten occupants, elderly persons with no family connections in Tientsin, the monthly budget of which is $3,000 CNC. There is a Benevolent Association which distributes cash relief in the amount of approximately 150,000 CNC monthly and provides matzoth for indigent families at Passover. As a subsidiary of the Tientsin Hebrew Association there is a community dining room serving a midday meal to needy members of the community. Its average daily attendance is sixty and its monthly budget is 500,000 CNC.

The two hundred refugees from Germany and Austria who have been referred to above are members of the Hebrew Association of Tientsin. In addition, however, they have their own organization, the Association of European Jewish Immigrants, which includes in its membership practically all persons who came to Tientsin to escape the Nazis. About twenty members receive assistance from the association, usually partial and occasional assistance rather than full maintenance. The association's budget for this purpose is 180,000 CNC per month.

In 1943 there was a severe internal conflict within the refugee organization when it became known that about seven families were receiving financial assistance from the German consul in Tientsin. Whether, as the recipients alleged, this assistance was given because the consul in question was really anti-Nazi and felt that in 1942 it was safe to manifest his sympathies, or whether, as the majority of the Association of European Jewish Immigrants maintained, his motives were more sinister, is not clear. After heated debate, however, the seven families in question were expelled from the association, and in consequence, from the Tientsin Hebrew Association. They were not reinstated until 1945, upon their promise not to accept further aid from German official sources. Two families did not live up to this pledge and were again expelled. It is not known whether they continue to receive assistance from the German consul at the present time.

This contretemps apart, the Jewish community of Tientsin seems to have been less troubled by internal difficulties than one would have expected in a period as critical and disturbed as the last ten years. Unlike the larger Jewish resident and refugee community of Shanghai, the Jewish community of Tientsin was relatively untroubled during the period of the Japanese occupation began in 1937, following the "incident of the Marco Polo Bridge" at P'eiping on July 18 of that year. Nevertheless, that community lived. By the time of Pearl Harbor it had been for some years a civilian rather than a military Japanese authority which was in control of the city and although the liquidation of the Foreign Concessions after Pearl Harbor was carried out by Japanese military, the administration of the city as a whole remained for the most part in the hands of the civil authority. Thus the "ghetto" experience of Shanghai was not duplicated in Tientsin.

Another factor which undoubtedly contributed toward stability for the Jewish community during the period of the Japanese occupation was the attitude of the Soviet consular representatives. Tientsin residents of Russian origin (including most of the Jewish community) who had been stateless ever since they left Soviet territory after the 1917 revolution were informally regarded as being under the protection of Soviet representatives after the Japanese occupation of the Foreign Concessions of Tientsin had in effect abolished the extra-territorial status they had heretofore enjoyed as Europeans in a Chinese "Treaty Port."

Persons of Russian origin were permitted to make application at the Soviet consulate for restoration of Soviet citizenship. Though no action was taken on these applications during the war, each applicant was issued a receipt by the Soviet Consulate, certifying that he had made application for Soviet citizenship and that said application was under consideration. These receipts served, in effect, to place the applicant under Soviet protection so far as the Japanese authorities were concerned.

Since the end of the war, this process has continued and has now become a stated policy of the Soviet government under which persons of Russian origin or of former Russian or Soviet citizenship resident in China have been invited to apply for Soviet citizenship. In some cases, such citizenship has in fact already been granted.

Such, briefly, is the story of the Jewish community of Tientsin and the picture of its communal structure and activities. On these activities of a community of fifteen hundred persons there is spent each month on the average 3,680,000 CNC. Whatever rate one employs for the purpose of converting this total into an American dollar equivalent, the resulting figure is impressive. To give some approximation of the amount involved, one may take the figure of $2,500 monthly or thirty thousand U.S. dollars annually, as representing the total spent in the operations of the Tientsin Hebrew Association, the "Jewish Club Kunst," the Jewish Hospital, the Jewish School, the Home for the Aged, the Benevolent Association, the Communal Kitchen, and the Association of European Jewish Immigrants. (Two other Jewish organizations exist in Tientsin which do not come within the general scope of the Tientsin Hebrew Association. These are the [illegible] organization [illegible] the figure of $2,500 monthly, assumed as representing the dollar equivalent of the expenditures of the above organizations, represents "philanthropic contributions" in the sense in which that term would be used in the United States. The bulk of the amount involved comes from club membership fees, income from club activities, tuition fees of the Jewish school, fees paid by the patients of the Jewish hospital, and membership dues for the various organizations.

Some indication of the "contribution" factor involved may be obtained from the fact that the Hebrew Association of Tientsin, in preparing a budgetary analysis of the activities of all the Jewish communal organizations of the city, estimated that for the first six months of 1946 it had to find $5,000 over and above the estimated income for that period—income being defined as fees paid for services, regular membership dues, and income anticipated from such fund raising activities as concerts, bazaars, and dances. Among the sources from which the Tientsin Hebrew Association hoped to obtain contributions toward this deficit, it may be of interest to note, is the Far Eastern Association.

This is an organization in the United States, most of whose members are in New York, many in the fur trades, composed of long time residents of China who have maintained both business and social contacts with their former colleagues. It contributed, for example, toward the building of the clubhouse above. Since Pearl Harbor the Far Eastern Association has of course been cut off from contact with the Tientsin Hebrew Association but it is expected that personal relationships will soon be re-established as former Tientsin residents come on business trips from New York or San Francisco to China and vice-versa.

Despite this picture of a close-knit community and a diversified and well-organized communal activity, it is difficult to regard the Jewish community of Tientsin as one with a future. To begin with, its age distribution and family composition, as has already been pointed out, are not such as to point toward a naturally increasing community. Secondly, the abolition of extraterritoriality in China and the prevailing temper with respect to foreign business do not suggest any large opportunity for the continued development of small scale individually owned business on the part of foreigners — which is predominantly the characteristic of the business enterprises of the Tientsin Jewish community. Finally, the community itself does not regard itself as rooted in Tientsin or for that matter in China. Now that the war is over most are preoccupied with plans for leaving Tientsin, preferably to countries overseas or at any rate to other parts of China.

Thus, like the legendary Jews of China about whom little has been written because even less is known, the Tientsin Jewish community is not likely to leave more than a footnote in the pages of either Chinese or Jewish history. But unlike the legendary Jews of China, the Tientsin Jewish community is hardly likely to disappear by absorption into the surrounding population. It seems destined rather to a slow dissolution by the attritive processes of death and migration. In the present uncertain state of things, however, it would be foolhardy to attempt to name a date for this development. Meanwhile, the communal activities of this little group of fifteen hundred people form an interesting item in the record of Jewish community organization.

This article is from the Jewish Center Magazine.

Allied authorities have warned Viennese students that schools will be closed if further pro-Nazi demonstrations occur.

Otto Georg Thierack, Hitler's last Justice Minister, has been officially reported a suicide.

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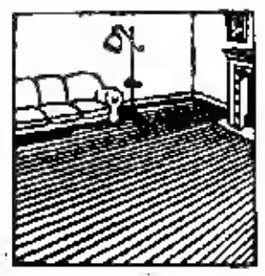

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NOTICE is hereby given that MARGARET JOAN ANSTEY STEVEN HYSLOP, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next or following session thereof, for a Bill of Divorce from her husband, HERBERT IRVING HYSLOP, civil servant, of the City and District of Montreal in the Province of Quebec, on the grounds of adultery and desertion.

Dated at Montreal, Province of Quebec, this 22nd day of January, 1947.

FOSTER, HANNEN, WATT & STIKEMAN,
Attorneys for the Applicant,
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APPROACHING MARRIAGES

Mr. and Mrs. Abraham Mechanik, St. Urbain Street, announce the approaching marriage of their daughter, Ann, to Ted, only son of Mr. and Mrs. A. Parnass, Waverley Street, to take place on March 16, at Bnai Jacob Synagogue.

Mr. and Mrs. J. Carman, Park Avenue, announce the approaching marriage of their daughter, Stella, to Milton, son of Mrs. B. Greenberg, de l'Epee Avenue, and the late L. Greenberg, to take place on Sunday, February 9, at five o'clock, at Chevra Kadisha Synagogue.

Mr. and Mrs. K. Lawton, of London, England, to take place on Sunday, February 9, at six o'clock, at the home of Reverend M. Master.

Mr. and Mrs. S. White, Dollard Avenue, announce the marriage of their youngest daughter, Shirley, to Jack, son of Mrs. R. Levine, Marquette Street, and the late Mr. Levine, to take place on February 23, at two o'clock, at Chevra Kadisha Synagogue.

ENGAGEMENTS

Mr. and Mrs. Oscar Turgel, of London, England, announce the engagement of their daughter, Anita, to Moses David Selbst, son of Mrs. S. Selbst, 4901 St. Catherine Road, and the late A. Selbst, the marriage to take place in July, in London.

Mr. and Mrs. M. Sanel, Clark Street, announce the engagement of their youngest daughter, Helen, to Harry, son of Mr. and Mrs. A. Rosenberg, Hutchison Street, the wedding to take place on May 31, at the home of Reverend M. Master, Hutchison Street.

Mr. and Mrs. J. Bazevitz, Durocher Avenue, announce the engagement of their daughter, Jennie, to Ben. Epstein, son of Mr. and Mrs. M. Epstein, Hutchison Street, the wedding to take place at the home of the groom's parents, on Sunday afternoon, June 1.

Mr. and Mrs. H. Weintraub, Esplanade Avenue, announce the engagement of their daughter, Sarah, to Daniel Moses, son of Mr. and Mrs. A. D. Paltiel, Esplanade Avenue, the marriage to take place in June. Miss Weintraub is a graduate of the McGill University School for Teachers; and Mr. Paltiel, who served overseas with the Royal Canadian Navy, is an honors student in economics and political science, at McGill University.

Mr. and Mrs. H. Asbyll, of Sudbury, Ont., announce the engagement of their daughter, Miss Essie Harriette Asbyll, Park Avenue, to Bertram Bennet Fromm, of Flushing, Long Island, N.Y., son of Charles Fromm, and the late Mrs. Fromm. The groom-elect served with the U.S. Army Air Forces, in the South Pacific.

Mr. and Mrs. Jack Bronstein, Fairmount Street West, announce the engagement of their elder daughter, Anne, to Gerald Rosen, Montreal, the marriage to take place in the spring. Miss Epstein graduated from Mary Brooks College; and Mr. Barsky served for two years with the Royal Canadian Army.

Mr. and Mrs. A. Mislovitch, St. Lawrence Boulevard, announce the engagement of their youngest daughter, Mary (Myra), to Moe, only son of Mr. and Mrs. I. Fishman, Park Avenue.

Mr. and Mrs. Max Aisen, Durocher Avenue, announce the engagement of their daughter, Sarah, to Irving Vosberg, youngest son of Mrs. Gertrude Vineberg, Park Avenue, the wedding to take place on June 8, at Beth David Synagogue. Mr. Vosberg was a former member of the Canadian Parachute Corps.

The engagement of Fruma Florence, youngest daughter of Mr. and Mrs. A. Parnass, Waverley Street, to Rudolph, son of Mr. and Mrs. A. Appotive, of Ottawa, Ont., is announced.

Mr. and Mrs. Joseph H. Fine, Grovehill Place, announce the engagement of their only daughter, Vivian Rhoda, to Max Silver, younger son of Mr. and Mrs. W. Silver, Hartland Avenue. Miss Fine graduated from McGill University in the faculty of arts, in 1946, and is a member of Sigma Delta Tau Sorority. Mr. Silver served with the R.C.A.F. for four years.

Mr. and Mrs. Samuel Ship, Stanley Street, announce the engagement of their daughter, Sylvia Ada, to Sidney Silverman, of Boston, Mass., son of Mr. and Mrs. Louis Silverman, of Lewiston, Maine.

Mr. and Mrs. Philip Epstein, of Brookline, Mass., announce the engagement of their daughter, Audrey Barbara, to Arthur Harold Barsky, son of Mr. and Mrs. Harry Barsky, 5400 Durocher Avenue.

Mr. and Mrs. I. Polansky, Sherbrooke Street West, announce the bar-mitzvah of their son, Fred., who will be called to the Reading of the Law, on Saturday, February 15, at the home of Rabbi J. Twersky, 4819 Esplanade Avenue. Mr. and Mrs. M. Lassner, Hutchison Street; and Mr. and Mrs. A. Polansky, Villeneuve Street West, grandparents of the bar-mitzvah, will be present.

Cards Of Thanks

The family of the late Joseph Usheroff wish to extend their heartfelt thanks and appreciation for the many acts of kindness and messages of sympathy received from their relatives and friends during their recent bereavement in the loss of a dearly beloved husband and father.

The family of the late Isadore Altner, of Rockaway Park, Long Island, N.Y., wish to thank their relatives and friends for the kindness shown them during their recent bereavement.

The family of the late Sarah Goldstein Lax wish to thank their friends and relatives for their expressions of sympathy, letters of condolence, and acts of kindness during their recent bereavement of a beloved wife, mother, daughter, and sister.

DEATHS

Isadore Altner died on January 24, at Rockaway Park, Long Island, N.Y. He is survived by his wife, Mrs. Annie Leckner Altner, of Rockaway Park; one daughter, Mrs. I. Freeman (Sarah); one son, Dr. H. A. Altner, of Rockaway Park, Long Island, N.Y.; and four grandchildren, Mrs. L. Buim, formerly Miss Yetta Freeman; Reuben Freeman, and Helen and Heather Altner, of Rockaway Park. Funeral took place in Long Island. Shiva was at the home of his daughter, Mrs. I. Freeman, 4086 Henri Julien Avenue; and at the home, in Rockaway Park, Long Island, N.Y.

Mrs. Edith Schneiderman died on Wednesday, January 29, at the Ross Memorial Pavilion. She is survived by her husband, Morris; two sons Samuel, Dr. Clarence Schneiderman; two daughters, Miriam; Mrs. Nathaniel N. Bennett, of Springfield, Mass.; and two grandchildren, Constance and Clarence Bennett. Funeral was from the home, 470 Villeneuve Street West, Rabbi C. Bender officiating. Burial was in King George Cemetery. Shiva was at the home.

Joseph Usheroff, aged sixty-nine, died on Tuesday, January 28. He is survived by his wife, Mrs. Sarah Usheroff; three sons, Benjamin A., Nathan, David; two daughters, Mrs. A. Hialop (Lily); Mrs. Ettie Gilick; and nine grandchildren. Funeral took place from Paperman's, Rabbi Charles Bender officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home, 5616 Durocher Avenue.

Samuel Marks died on Friday, January 24. He is survived by his wife, Mrs. Bella Zilbert Marks; one daughter, Mrs. Z. Rill (Anna), of Ottawa, Ont.; two sons, Dr. M. I. Marks, of Cleveland, Ohio; Irving; one brother, Aron David Mishkin; eight grandchildren; and one great-grandchild. Funeral took place from Paperman's, Rabbi M. Wachtfogel officiating. Burial was in Bnai Jacob cemetery. Shiva was at the home, 5149 St. Urbain Street.

Mrs. Rachel Schiff Adelman died on January 30, at the Jewish General Hospital. She is survived by her husband, Solomon Adelman; two daughters, Mrs. Al. Nudelman (Ida); Mrs. Ben. Spears (Tillie); [illegible]; and two brothers, Nathan and Jacob. Funeral took place from his home, 5261 St. Urbain Street, Rabbi S. H. Herschorn officiating. Burial was in King Edward Benefit Association cemetery in Back River. Shiva was at the home. Mr. Pinsky was born in Russia, and came to Montreal about forty-four years ago, where he established himself in business. He was one of the founders of the King Edward Benefit Association, and past-president of Shomrim Labokar Synagogue.

Abraham Muzin, aged sixty-eight, died on January 26. He is survived by his wife, Mrs. Sarah Muzin; three daughters, Mrs. J. Martin (Eva), of Long Island, N.Y.; Miss Fannie Muzin, of Long Island, N.Y.; Miss Ruth Muzin; three sons, Louis, David, Harold; seven grandchildren; and one brother, Samuel Muzin. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in King Edward Benefit Association cemetery. Shiva was at the home, 4163 Clark Street.

BIRTHS

Born, to Mr. and Mrs. William Rubin (nee Ruth Snipper), Maplewood Avenue, twin daughters, Paula and Linda, at the Jewish General Hospital, on January 19; granddaughters of Mr. and Mrs. A. Snipper, of Ottawa, Ont.; and of Mr. and Mrs. Barney Rubin, Maplewood Avenue.

Born, to Mr. and Mrs. S. J. Smiley (nee Lilyan Saxe), Brodeur Avenue, a daughter, Karen Constance, at the Jewish General Hospital, on January 6; granddaughter of Mrs. C. Saxe, of Montreal, and the late C. Saxe; and of the late Mr. and Mrs. C. Smilovitch, of Quebec City.

Born, to Mr. and Mrs. Rubin Levine (nee Minnie Koslov, formerly of Montreal), of New York, a son, Jack Ira, at the University Heights Hospital, New York, on January 10.

Born, to Mr. and Mrs. P. Merling (nee Sarah Steinman), Esplanade Avenue, a son, Michael, brother of Sandra, at the Jewish General Hospital, on January 13.

Born, to Mr. and Mrs. Harry Bernstein (nee Fanny Greenberg), de Bullion Street, a son, Alexander Israel, brother of Gitta Leah, at the Jewish General Hospital, on December 23; grandson of Mr. and Mrs. Samuel Greenberg, Park Avenue; and of Mr. and Mrs. Max Bernstein, Hutchison Street; great-grandson of Mrs. M. Groper, St. Urbain Street. Godparents are Mr. and Mrs. Simon S. Greenberg, uncle and aunt, Esplanade Avenue. Samuel Greenberg, grandfather, Park Avenue, held the baby during the ceremony.

IN MEMORIAM

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Mix together, to make a shortbread dough: one-half cup butter, one cup flour, and one dessertspoon of brown sugar. Pat this down in the bottom of a greased glass baking dish. For the filling, mix together: two eggs, then one and one-half cups brown sugar; one-quarter teaspoon baking powder; one cup chopped walnuts; one teaspoon vanilla, and two tablespoons flour. Beat well after each addition, and then pour over the shortbread mixture. Bake until well-browned, in a 350-degree oven, for about three-quarters of an hour. When cool, cut in squares, but not before.

Mrs. Philip Bramson,
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CORN AND TOMATO CHOWDER

one-half cup finely chopped onion
one-half cup diced celery
two cups diced raw potatoes
two cups boiling water
one bay leaf
two cups canned creamy-style corn
one cup canned tomatoes
one and one-half teaspoons salt
one-eighth teaspoon pepper
one and one-half cups milk
one-half cup grated cheese
one tablespoon minced parsley

Put onion, celery, potatoes, water and bay leaf in saucepan. Cover and cook until potatoes are tender. Remove bay leaf. Add corn, tomatoes, salt, and pepper. Add milk and cheese. Reheat slowly, stirring frequently. As soon as cheese is melted, serve chowder, sprinkled with parsley. Yields six servings. May be served with toasted crackers or melba toast.

Mrs. M. A. Levy,
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Social Notes — Toronto

(Additional Toronto News On Page Seven)

Mr. and Mrs. Barnett E. Laxer and daughter, Carol Louise, Chaplin Crescent, left on a motor trip for a month, through the Southern States, to Florida and New Orleans, La.

Mr. and Mrs. M. A. Pierce, of Montreal, Que., are visiting their son-in-law and daughter, Mr. and Mrs. Irvine P. Dickler, 1646 Bathurst Street.

Mr. and Mrs. M. S. Gottlieb, 23 Castle Knock Road, are leaving for Los Angeles, Calif., where they will make their home with their son-in-law and daughter, Dr. and Mrs. Alex G. Shulman.

Mr. and Mrs. Max Menkes, Forest Hill Road, are in Miami, Florida, for several months.

Mrs. Gertrude Lederman, 1680 Bathurst Street, spent two months in New York, with her son-in-law and daughter, Mr. and Mrs. Irving Greisman.

Mr. and Mrs. S. Mandel and family, formerly of 10 Rusholme Road, have taken up residence at 11 Hawarden Crescent.

Mesdames S. Mayzel, Roxton Road; M. Mayzel, Shaw Street; L. Kates, St. Clements Avenue; and L. Haber, Pendrith Street, spent several days in Buffalo, N. Y.

Mr. and Mrs. H. Bernholtz, Castlefield Avenue; Mrs. M. Bernholtz, Grace Street; and Mrs. M. Seifert, College Street, are visiting Mr. and Mrs. S. Applebaum, of London.

Miss Edythe Lodish, Bloor Street West, is spending a month in Dansville, N. Y.

Mr. and Mrs. Julius Wiel, Palmerston Boulevard, left to spend the winter in Miami Beach, Florida.

Max Kaufman, of Paterson, N. J., visited his brother and sister-in-law, Mr. and Mrs. I. Kaufman, Baldwin Street; and his brother-in-law and sister, Mr. and Mrs. M. Mandel, Bloor Street West.

Misses Min and Betty Lefstein, of St. Catherines, were here for several days.

Miss Marsha Lewis, Grace Street, spent several days in Montreal, Que., where she visited her uncle and aunt, Mr. and Mrs. H. Wayne and family, and her aunt, Miss Rose Seiger.

Mr. and Mrs. David Sugar, 21 Aldburn Road, were hosts at a evening in honour of Mrs. M. Botnick. Movies were shown, twenty guests being present.

Mr. and Mrs. Max Botnick, Manning Avenue, were hosts at a party in honour of their son, Marvin, who celebrated his ninth birthday. Twenty-five guests were present.

Mr. and Mrs. I. Kates, Shaw Street, celebrated their wedding anniversary at a dancing party, with: Mr. and Mrs. K. Floren, Mr. and Mrs. H. Sonshine, Miss Thelma Sonshine, and Max Mlotek.

Miss Sadie Stolberg, Dundas Street West, entertained twenty guests at a tea at Simpson's Arcadian Court, in honour of Miss Miriam Perenson, daughter of Mr. and Mrs. N. Perenson, Claxton Boulevard, whose marriage to Herbert Hadler, son of Mrs. A. Hadler, Palmerston Avenue, takes place on February 23.

Miss Lillian Tenenbaum gave a surprise party at Vanity Fair, King Edward Hotel, honouring her parents, Mr. and Mrs. H. Tenenbaum, College Street, on their twenty-fifth wedding anniversary. Mr. Tenenbaum presented his wife with a diamond solitaire. Twenty-four guests were present.

Mesdames D. Shapiro, Bathurst Street; H. Perenson, Palmerston Avenue; L. Shrieber, Palmerston Avenue; and S. Gwartz, Greenside Avenue, were hostesses to forty guests at a luncheon in honour of Miss Miriam Perenson, daughter of Mr. and Mrs. N. Perenson, 24 Claxton Boulevard, whose marriage to Herbert Hadler, son of Mrs. A. Hadler, Palmerston Avenue, takes place on February 23.

Leon Gertler, of Paris, France, was the guest of his brothers-in-law and sisters-in-law, Mr. and Mrs. M. Mandel, 1161 Bloor Street West, and Mr. and Mrs. I. Kaufman, 72 Baldwin Street, having also visited his brother and sister-in-law, Mr. and Mrs. Louis Gertler, of Chicago, Ill.; and relatives in New York; Paterson, N. J.; and Pittsburgh, Pa. Prior to his departure on the Queen Elizabeth, he was entertained at family dinners at the homes of his relatives here.

Mr. and Mrs. A. Newman, 451 Euclid Avenue, celebrated their tenth wedding anniversary at a party. Mrs. Newman wore a black crepe cocktail skirt, with a candy-striped taffeta blouse. Max Goldbach acted as toastmaster. Mr. Newman presented his wife with a cocktail watch and matching ring. The table was centred with pink and white carnations, and American Beauty roses, and an anniversary cake iced in red, white, and blue. Forty guests were present.

Mr. and Mrs. J. Millstone, Leonard Avenue, entertained at a party in honour of their daughter, Barbara, on her fourth birthday. Barbara wore a pink taffeta smocked dress, with matching socks. The birthday cake was iced in pink and white. About thirty guests were present. Children present were: Allan Gross, Sheldon Gross, Michael Gross, Billie Lipson, Jack Lipson, Marilyn Goldstein, Stephen Goldstein, Terry Gross, Larry Gross, Marsha Valerie Lascoe, Harley Ternowsky, Elaine Arbus, Reva Bloom, Sandra Millstone, and Toni Laidlaw.

Entertaining for Mrs. J. Jackson and children, Leonard and Esty, St. Urbain Street, Montreal, who visited the former's son-in-law and daughter, Mr. and Mrs. Morris M. Silverberg, and new-born daughter, Sharon Dorothy, Palmerston Boulevard, were: Mrs. Sarah Rawett, Brunswick Avenue, at supper, with Mr. and Mrs. Frank Silverberg, Morris M. Silverberg, David Rawett, and Mrs. A. Wittenberg, of Winnipeg, Man., present; Mr. and Mrs. William Silverberg, Beverley Street, family reunion at their home in honour of the birth of a daughter, Sharon Dorothy, to Mr. and Mrs. Morris M. Silverberg; Mrs. William Silverberg, Beverley Street, Jewish theatre and presentation; Mrs. Frank Silverberg, Brunswick Avenue, theatre, and tea presentation; Miss Freda Wolchen, Beverley Street, theatre and tea presentation; and Esty Jackson was taken to a radio broadcast and luncheon at Eaton's, by Mrs. J. Silverberg, College Street; Miss Frances Silverberg, Beverley Street, and her niece, Marlene Silverberg.

Mr. and Mrs. Hyman Satok, 198 Strathearn Road, were hosts at a dinner and reception in honour of the bar-mitzvah of their son, Melvin Irwin, who was called to the Reading of the Law at Shaarei Shomayim Synagogue, Rabbi Judah Washer officiating. About two hundred guests were received by Mr. and Mrs. Satok, the latter wearing a beige-coloured crepe dinner gown, with an orchid corsage. Assisting were the bar-mitzvah's grandparents, Mr. and Mrs. P. Axelrod, and Mr. and Mrs. M. B. Satok, the grandmothers in black crepe, with corsages of roses. David Newman acted as master of ceremonies. Rabbi Judah Washer spoke, and Reverend A. Steinberg sang. Lou. Jacobi entertained; and there was dinner music. Out-of-town guests were: Mr. and Mrs. S. Dubin, and M. Dubin, of New York; Mr. and Mrs. S. O. Axelrod and family, of Woodstock; Mr. and Mrs. William Brown, and Mr. and Mrs. H. Tulchinsky and daughter, Norma, of Brantford; Mr. and Mrs. M. Bernstein, and Mr. and Mrs. H. Levine, of Simcoe; Mr. and Mrs. M. Enushevsky, Mr. and Mrs. L. Nemoy, and Mr. and Mrs. J. Wolfand, of Guelph.

Entertaining for Mr. and Mrs. M. S. Gottlieb, Castle Knock Road, who are leaving to take up residence in Los Angeles, Calif., Mr. and Mrs. N. Rice gave a dinner and presentation; Mrs. S. Roden, of Hamilton, presentation dinner; Mr. and Mrs. Joseph Finkleman, of Hamilton, presentation dinner; Mr. and Mrs. Samuel Levy, of Hamilton, presentation dinner and theatre; Mr. and Mrs. B. Stein, Indian Road, presentation dinner; Mr. and Mrs. Joseph Shapiro, Mr. and Mrs. A. G. Feinstein, and Mr. and Mrs. H. Feinstein, presentation dinner; Mr. and Mrs. A. Pasternak, Fisher Street, presentation dinner; Mr. and Mrs. I. Pollock, Mr. and Mrs. B. Glassman, Mr. and Mrs. H. Penny, and Mr. and Mrs. R. Beube, presentation dinner and farewell party; Mesdames N. Kaplan, M. Lewis, J. Paul, M. Sher, H. Bolter, and J. Goldman, presentation luncheon at the Georgian Room; Mrs. L. Levine, presentation dinner; Mrs. M. Shulman, presentation luncheon at the Georgian Room; Mr. and Mrs. Samuel Miller, and Mr. and Mrs. Joseph Lunenfield, an evening and presentation; Mr. and Mrs. Samuel Posner, presentation dinner; Mr. and Mrs. Harris Sher, and Mr. and Mrs. M. Taaker, evening and presentation; Mr. and Mrs. Harry Raisberg, presentation dinner; Mr. and Mrs. Arthur Baker, and Mr. and Mrs. A. Applebaum, presentation luncheon; Mr. and Mrs. B. Tenenbaum, Mrs. Joyce Shulman, and Mrs. M. Willer, a presentation dinner; Mr. and Mrs. L. Raisberg, and Mrs. N. Brenner, presentation; Mr. and Mrs. Harry Penny, presentation dinner; Mr. and Mrs. Eli Herman, presentation dinner; Mr. and Mrs. A. A. Pasternak, presentation dinner, with Mrs. S. Roden, Mr. and Mrs. Joseph Finkleman, and Mr. and Mrs. Samuel Levy, of Hamilton, and Mr. and Mrs. M. Siskind, of London, present; Mr. and Mrs. Max Federman, presentation; and Mrs. M. Gunser and Mrs. S. Minden, of Hamilton, presentation.

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BAR-MITZVAHS

Dr. and Mrs. Charles Okun, 201 Ava Road, announce the bar-mitzvah of their son, Harvey Norman (Hershel Nachmun), to take place at McCaul Street Synagogue, on Saturday, February 15, at half-past nine o'clock. Kiddush to follow in the vestry rooms.

DEATHS

Mrs. Gisha Toba Soren, 489 Manning Avenue, Toronto died on Wednesday, January 29, in her one hundredth year. She is survived by three sons, Morris, Louis, Abraham; one daughter, Mrs. Lazar Applebaum (Fannie); ten grandchildren; and nine great-grandchildren. Funeral took place from United Hebrew Funeral Parlour; interment at Shaarei Shomayim Synagogue Cemetery. Born in Russia, Mrs. Soren went to London, England, in 1897, shortly before the death of her husband. She came to Toronto with her four children forty years ago, and was an active member of Yeshivah Torath Chaim, and of the Jewish Old Folks Home.

Forty-five pupils of the Kohut School for Boys at Harrison, N. Y., waiting for a train of the New York, New Haven and Hartford Railroad to take them to New York for a two-day vacation, saw one of their teachers become trapped on the tracks and flung to his death by a locomotive. The teacher was Rabbi Adolph Dickman, 59 years old, who taught Spanish, French, Italian and Hebrew and conducted Saturday religious services at the school. He and Thomas Lacey, history and sociology teacher, had volunteered to escort the boys to New York. Rabbi Dickman was born in Austria, studied in Budapest and at the University of Toronto and came to America at the age of nineteen. He had been a director of Hebrew homes for the aged in Cleveland and Chicago and formerly was with a synagogue in Los Angeles. He came to the Kohut School last autumn. Survivors were listed as a daughter, Miss Harriet Dickman of Los Angeles, and two brothers.

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WANTED: Girls with some experience in kindergartan or nursery work. Must have Jewish background. Apply in writing, stating experience, etc. Beth Hayeled, Toronto Hebrew Free School, 9 Brunswick Avenue, Toronto, Ont.

TEACHER with public school experience in lower grade work. Term commences September 1, 1947. Apply in writing, stating experience, etc. Toronto Hebrew Day School, 9 Brunswick Avenue, Toronto, Ont.

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IN MEMORIAM

In loving memory of our dear husband and father, Moses Breslin, who passed away on February 9, 1930. Sadly missed and ever remembered by his wife and daughters.

BILLETT — In loving memory of our dear sister and aunt, Minnie Billett, who passed away on February 11, 1948.

"God took her home, it was His will,
But in our hearts she liveth still."

Sadly missed and ever remembered by her sister, Mrs. Toby Krangle and children.

Cards Of Thanks

The family of the late Mrs. Lillian Caplan wish to extend their heartfelt thanks and appreciation for the acts of kindness and messages of sympathy from their many relatives and friends in their recent sad bereavement in the loss of their beloved mother and sister.

Mrs. Celia Harris and children, 265 Winona Drive, wish to extend to their relatives and many friends their heartfelt thanks and deep appreciation for all the kindness and messages of sympathy extended to them in their sad bereavement of a devoted husband and father, Myer Harris.

Morris Greenberg, 702 Euclid Avenue; his children, Ida, Sam., Mrs. D. Mamid and her sons and daughter, wish to express their sincere thanks to their relatives and many friends for their kindnesses and expressions of sympathy shown in their recent great bereavement in the loss of their dearly beloved wife; mother, daughter, and sister, Mrs. Anna Greenberg.

DOVER: Mrs. Philip Dover and family, 11 Vesta Drive, wish to thank their many relatives, friends, and neighbours for their kind expressions of sympathy and for the beautiful floral offerings, especially thanking Rabbi Abraham L. Feinberg for his consoling words during their recent bereavement.

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APPROACHING MARRIAGES

The marriage of Rivka Hadassah, daughter of Mrs. Ida L. Siegel, and the late I. H. Siegel, to Henry Gurau, son of the late Mr. and Mrs. J. Gurau, is announced, to take place on Sunday, February 16, at half-past two o'clock, at Goel Tzedec Synagogue. Reception to follow in the vestry rooms. No cards are being sent out.

All news advertising, and pictures omitted this week due to lack of space, will be run in next week's issue.

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Toronto Meetings

• SHAW STREET Synagogue Sisterhood heard Samuel Cohen, president of the Jewish Family and Child Service, speak on urgent need which exists for foster homes. Mrs. R. Rose, a member of the Sisterhood, and a former foster mother with the Jewish Family and Child Service, said of the joys which have been hers through making a home for two children, a sister and a brother, for several years: "Our foster children very soon became and felt like our own, and always will be that. Although they have now left our home and became re-united with their father, they still remain part of my family. They visit 'auntie' frequently, and still share in our family life. We do ourselves a favour when we provide such children homes. To open our homes to them is to save a child and to give happiness to ourselves." In the present campaign for foster homes, this committee was set up: Mesdames J. Spivak, chairman; R. Rose, C. Goodman, A. Fauman.

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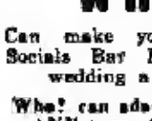

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DISTINCTIVE PORTRAITURE

Mrs. M. S. Till, 4 Avenue Road, Toronto, is a member of the committee of the Foster Home Campaign, of the Jewish Family and Child Service.

Mrs. John A. Sherman, 6 Glen Cedar Road, Toronto, is convener of the Speakers' Panel, of the Foster Home Campaign, of the Jewish Family and Child Service.

• Dr. Leo Jung, eminent rabbi of the West Side Jewish Centre in New York, and author of the "Jewish Library" and other well-known works, will be guest speaker at a luncheon on Sunday, February 9, at Brunswick Talmud Torah, on: "Torah—True Judaism In Our Day." Dr. Jung is professor of ethics at the Yeshiva University; a distinguished leader of thought; a member of the Executive of the American Joint Distribution Committee, and of many other national Jewish and interdenominational organizations. He recently completed a tour of the D.P. camps in Europe, and following his Toronto address, will leave for a tour of Palestine. Committee in charge is: Rabbis Judah Washer, A. Kelman, David Ochs, A. Price.

• Y.M.-Y.W.H.A. Norman Bethune Club will hold a Movie Nite at Yeshivah Torath Chaim Auditorium, on Sunday, March 9, at 8.15 p.m., in aid of Jewish Overseas Relief. Committee: Misses Esther Greenberg, Mildred Goldberg, Rose Rubenstein.

• JEWISH OLD FOLKS HOME elected: Jess Kaplan, president, by acclamation; others: Mrs. M. Freedhoff, M. Handelman, Charles Garfinkel, A. Rovner, M. Snider, I. Wiener; L. James, M. Lipson, Mrs. M. Winter, trustees; D. Brown, M. Ezrin, Mrs. A. Feinstein, S. Gangbar, J. M. Granatstein, J. P. Katz, Charles Pifko, A. Posluns, E. Pullan, A. Rosenthal, S. Shendroff, board of directors. Executive director is A. Rosenblatt.

• MIZRACHI WOMEN: Haifa Chapter, at the home of Mrs. L. Mintz, 77 Major Street, Mrs. D. Cadesky presiding, planned a membership drive.

• SONS OF DAVID Ladies' Auxiliary executive met at the home of Mrs. D. Yuffa, 268 Lisgar Street, with Mrs. C. Title, vice-president, presiding, and discussed plans for raising money for charity.

• OLD FOLKS' HOME: Ladies' Auxiliary entertained at an evening presentation in honour of Mr. and Mrs. M. S. Gottlieb, Castle Knock Road, who are leaving to make their home in Los Angeles, CaHf. Mrs. I. Singer presented them with a personal gift.

• BNAI BRITH WOMEN, Toronto Chapter Number 434, are giving their anniversary donor dinner at the Royal York Hotel on Monday, February 10. Mrs. Maurice Lavine is president. Guests at the head-table will be: Philip Giverts, president of Upper Canada Lodge; Miss Miriam Mayson, president, Upper Canada Chapter; Rabbi Aaron Kamerling, director, Hillel Foundation, University of Toronto; Al. Zimmerman, director, Bnai Brith Youth Organization, Toronto; Leon Weinstein, Pastion presentation. T. Eaton Company Guest speaker, Mrs. Joseph S. Berenson, of New York, vice-president of Women's District Grand Lodge, Number One. Additional subscribers are: Mesdames M. Alter, S. F. Bacher, Goldie Broder, Frank Brillia, J. Caplan, J. Cooper, A. Dacks, R. Drevnig, S. W. Davis, A. Citron, H. Feinstein, H. Fine, M. Greenberg, L. Freedman, S. Goodman, B. Gussack, L. Isaacs, Esther Kay, A. Kurtz, L. Levine, S. Levine, S. Kaufman, J. Luft, L. Leeds, L. Libman, L. Mayzel, M. Mayzel, I. Markus, B. Miller, B. Mendelson, J. Minsky, C. Morton, A. Nashman, H. Nisenbaum, N. Offstein, M. Riba, S. Revich, R. Rich, L. Rubin, M. Sone, D. Senelnick, P. Shiner, F. Silverberg, E. Sporn, D. Silverton, William Shore, M. Ross, M. Salem, L. Stone, I. Sussman, B. Taradash, S. Tunis, A. Wolfe, S. Zackheim; Misses Leah Lewis, Hilda Cole, Essie Madonik.

• LINITZER LADIES' Auxiliary, at the Workmen's Circle Centre, with Mrs. J. Lutsky presiding, heard Mrs. S. Capitofsky, secretary, read reports. Linitzer Sick Benefit Society and Auxiliary will finance the transportation of two children out of Europe to Palestine. A raffle, donated by Mrs. I. Berman, was won by Mrs. L. Perlove. Proceeds go to the veterans at Weston Sanatorium. Mrs. J. Lutsky is president; Mrs. S. Capitofsky, secretary.

• GOEL TZEDEC SYNAGOGUE: Senior Young People's League annual sleigh-ride is on Saturday night, February 8. Tickets and and information from: Misses Ricky Ladowsky, Wa. 0657; Molly Klein, Wa. 2088. Meeting on Sunday, February 9, at the synagogue. Sydney Sugarman is president; Miss Dorothy Kates, secretary.

• HEBREW MATERNITY AID Society met at the Royal York Hotel, Mrs. A. Saunders, president, in the chair. Guests of honour were the newly-elected women members of the Board of Education: Mesdames Isabel Ross, Hazel Wigdor, Edna Ryerson, May Robinson, Elizabeth Morton, Adabel Campbell. The Cot Tea, held at the home of Mrs. L. Yolles, Roxborough Drive, yielded to date $645, distributed to the following hospitals: Mount Sinai, Sick Children's; Sick Children's (out-patients); Queen Elizabeth; Queen Mary; Western (out-patients); Women's College; Jewish Women's Convalescent Home Building Fund; Toronto East General; Toronto General Hospital (out-patients). Mrs. John A. Sherman, representing the Foster Home Finding Campaign Committee, spoke on "New Trends In Child Placement." She emphasized the importance of home and family life for the dependent and neglected child, and described the situations and problems which have arisen, necessitating the removal of certain children from their own homes. She pointed out that foster parents, who are prepared to offer such a child love and understanding rather than institutional care, are the best substitute for his or her own home if the child is to become a normal happy adult. She made a strong plea to those present to open their own homes to the unfortunate homeless children of the community and to interest their friends in doing so.

ROOM WANTED

Vicinity Bathurst and St. Clair, or near St. Clair, between Oakwood and Yonge Street. Bachelor, references. Box 22, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

SOCIAL PHOTOGRAPHY

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HOW ABOUT SYLVIA?

By Dora Wilensky, of Toronto, Executive Director, Jewish Family And Child Service

Into the office of the Jewish Family and Child Service a woman came, a Mrs. Franks, in her late twenties, with a little four-year-old girl. A few hours previous they had gotten off the train, having come from Edmonton. They were blue with cold, and both mother and child had a wracking cough. The mother's face was flushed and her eyes glazed as if with a high fever. The child was fearful, clinging and constantly demanding the attention of the mother, who was unable to satisfy the child as she was obviously almost too ill to stand up.

Mother and child up to a year ago had their home in Toronto. Following a serious quarrel with her husband the woman had left for Edmonton after what she considered was a complete break with her husband, hoping to make a home with an elder sister. It had not worked out. The almost inhuman crowding in her sister's home, the tensions between her child and her sister's children, the disapproval of the brother-in-law, the fact that she could not get any other housing accommodation in Edmonton, brought her back to Toronto where she hoped she would be able to settle perhaps with the help of former friends.

These former friends all had their own lives and their own problems. Time also had alienated them from her. Mrs. Franks had no place to go. The social worker suspected that where she would finally have to go was a hospital. An emergency examination was arranged for, T.B. tests followed, and Mrs. Franks is being sent to a sanatorium as soon as a bed is available. There are no relatives here.

The four-year-old child whose father has long ago left town and whose mother is expected to spend the next two years in hospital, what of her? What a shock to the child! Where is she to go? A child of four must have a loving mother, if possible a father who cares, and a home. The Jewish Family and Child Service seeks substitute or foster parents and a foster home for this child. They seek someone who will give to this child what every child must have as his basic right, parents and a home, at least for two years, probably for longer. Can you become parents to this child?

BIRTHS

Born, to Mr. and Mrs. Sydney Applebaum (nee Belle Bernholtz, of Toronto), 26 Frank Place, London, at St. Joseph Hospital, London, on January 24, a daughter. Grandparents are Mr. and Mrs. H. Bernholtz, Castlefield Avenue; and Mr. and Mrs. N. Applebaum, Herbord Street.

Born, to Mr. and Mrs. Mac Norris (nee Shirley Klein), 512 Palmerston Boulevard, at Toronto Western Hospital, on January 26, a daughter, Marilyn. Grandparents are Mr. and Mrs. K. Norris, 356 Palmerston Boulevard.

Born, to Mr. and Mrs. Harry Sugarman (nee Dorothy Goldman), 182 St. Leonards Avenue, at Toronto General Hospital, on January 26, a daughter, Jacqueline Susan. Grandparents are Mr. and Mrs. Harry Goldman, 182 St. Leonards Avenue; and Mrs. S. Sugarman, 11 Barden Street.

Born, to Mr. and Mrs. A. Colman, 535 Palmerston Avenue, at Mount Sinai Hospital, on January 31, a son, Cass, brother of Jack Marc.

Born, to Mr. and Mrs. Charles Litner (nee Lillian Hershhorn), 212 Arlington Avenue, on January 31, at Toronto Western Hospital, a son, brother of Sandra. Grandparents are Mrs. A. Hershhorn, 582 Palmerston Avenue; and Mr. and Mrs. L. Litner, 583 Shaw Street. Great-grandparents are Mr. and Mrs. H. Litner, 306 Euclid Avenue.

ENGAGEMENTS

Mr. and Mrs. J. Lerner, 31 Rusholme Road, announce the engagement of their daughter, Eve, to Joseph Shadlyn, son of Mr. and Mrs. P. Shadlyn, 16 Robert Street, the marriage to take place on June 15.

Mr. and Mrs. J. Kates, 136 Brunswick Avenue, announce the engagement of their daughter, Carol, to Herbert Sporn, son of Mr. and Mrs. E. Sporn, 56 Clarton Boulevard.

Mr. and Mrs. S. Baker, 913 Queen Street East, announce the engagement of their daughter, Bessie, to Sidney Wells, son of M. Wellinsky, 894 Glencairn Avenue, and the late Mrs. Rose Wellinsky.

Mr. and Mrs. I. Weinberg, 1653 Bathurst Street, announce the engagement of their only daughter, Jacqueline, to Irving Midanik, son of Mr. and Mrs. A. Midanik, 511 Rushton Road.

Mr. and Mrs. Louis Kazman, 130 Brunswick Avenue, announce the engagement of their daughter, Helen, to Norman Cash, son of Mr. and Mrs. F. Cash, 619 Dundas Street West.

MARRIAGES

ROSENBERG-BAKER

The marriage of Miss Bess Dora Baker, R.N., daughter of Mr. and Mrs. Benjamin Baker, of Almonte, to Irving Rosenberg, brother of Max Rosenberg, 416 Euclid Avenue, took place on Sunday, February 2, at five o'clock, at the home of Rabbi A. Bornstein, who officiated. The bride was given in marriage by her parents. Her gown of white satin was designed with a square neckline, long sleeves, and full skirt ending in a train, and her full-length veil was caught in a headdress of orange blossoms, and she carried a bouquet of American Beauty roses and bouvardia. Miss Ruth Zlotkin, who attended the bride as maid of honour, wore a gown of chartreuse-coloured sheer, with matching veil and headdress, and carried Talisman roses. Percy Lindsay attended the groom as best man. The bride's mother, Mrs. Baker, received in a blue crepe dress, with matching feathered hat, and a corsage of American Beauty roses. For the wedding trip to New York, the bride wore an American Beauty-coloured gabardine suit, with a corsage of white carnations. The bride and groom will reside in Toronto.

• MONTREAL MEETINGS •

• HOSPITAL OF HOPE: Captains for the Souvenir Programme Book are: Mesdames H. A. Cohen, L. Rabinovitch, H. P. Stark; Conveners: Mesdames H. Mazer, B. Faigelman, J. Weiser, L. Pinsky, A. Weinstein, L. Rabinovitch, L. Holtzman, A. Blumenthal, H. Dershowitz, S. Shulman, S. Sohmer, H. Zrill, H. A. Cohen, R. Cohen, P. Lipenholtz, W. Rinzler, N. Samuels, H. Moss, L. Silverman, J. Golden. Units meeting on Monday, February 10, at 8.00 p.m., are: Hesha Berson, at the home of Mrs. L. Sheiner, 3996 City Hall Avenue; Tikvah, at the home of Mrs. H. Tulin, 5270 Waverley Street, social; Tevia Jacobs, at the home of Mrs. D. Seltzer, 4835 Esplanade Avenue. Unit meeting at 2.30, is: Victory, at 5 Marie Anne Street East, hostesses: Mesdames I. Wiseman, S. Nester. Units meeting on Tuesday, at 8.00 p.m., are: Jack Bercovitch, at the home of Mrs. U. Bercovitch, 4590 Clark Street, social celebrating the fiftieth wedding anniversary of her parents, Mr. and Mrs. Aron Shostakofsky (Shostak), Fairmount Avenue East; Hershel Stavias, at the home of Mrs. M. Goldenblatt, 1566 Van Horne Avenue; raffle was drawn and won by Mrs. P. Goods holding ticket number 336; J. Manolson, at the home of Mrs. A. Goldstein, 223 St. Viateur Street West; Zalman Weinstein, at the home of Mrs. I. Shapiro, 5445 Waverley Street; Yoisef Pinsky, at the home of Mrs. M. Pinsky, 389 Querbes Avenue. Unit meeting at 2.30 is: Henry Shuster at the home of Mrs. H. Halperin, 4540 Clark Street. Units meeting on Wednesday, at 8.00 p.m., are: I. J. Borrin, at the home of Mrs. J. Greenberg, 8165 de l'Epee Avenue; Faige Bookman, at the home of Mrs. A. King, 7239 Alexandra Street; Sara Aron Brotman, at 5 Marie Anne Street East, hostess, Mrs. I. Rosen; Fraid, at the home of Mrs. A. Singerman, 615 Champagneur Avenue; Moishe Aron Berlin, at the home of Mrs. E. Hersecovitch, 381 Dollard Avenue; Saibel Rubin, at the home of Mrs. S. Fineberg, 5267 Jeanne Mance Street. Unit meeting at 2.30 p.m. is: Shaindel Lesh Ginsburg, at the home of Mrs. M. Taylor, 4460 de Bullion Street. Unit meeting on Thursday, at 8.00 p.m., is: Chaim Revzen, at the home of Mrs. I. Rosenberg, 5240 Waverley Street. Unit meeting on Friday, at 8.00 p.m., is: Chaim Revzen Junior, at the home of Mrs. F. Mark, 3863 St. Lawrence Boulevard.

• JUNIOR MIZRACHI will meet at the home of Mrs. E. Hersecovitch, 4838 Hutchison Street, with Miss Helen Spiro conducting a program, on Tuesday, February 11.

• PYTHIAN SISTERS, Calanthe Temple Number One: Ritual meeting is at the Old People's Home, on February 13; new members will be initiated. Mrs. S. Rogers is chairman of the degree staff; Mrs. M. Rosen will preside. Card party will be on February 20, at Bnai Jacob Synagogue, Mrs. K. Wax and Mrs. M. Bernkoff in charge of refreshments. Open to friends.

• Elected to the Joint Distribution Committee National Council was: Benjamin Marks; and re-elected: Edward E. Barkoff, Philip Fainer, Philip Garfinkle, Issacher Greenberg, S. Greenfeld, Meyer Grover, Samuel Hart, Louis Herman, Joseph Levinson, Jr., Sydney Levitt, Louis H. Rohrlick, S. Silver, and Dr. Harry J. Stern, Rabbi, all of Montreal.

• BETH MOISHE Congregation Sisterhood met at the home of Mrs. S. Schaefer, 6232 de Vimy Avenue, with Mrs. B. Talisman, president, as chairman. Mrs. Schaefer, and Mrs. J. Cohen, Dollard Avenue, brought in their budgets, totalling $100. Next meeting is on Tuesday, February 11, at 8.30 p.m., at the home of Mrs. B. Tunis, 3788 Kent Avenue.

Central Jewish Commission has allotted 250,000 zlotys for transfer of Miedzyrzec Jewish community to Lower Silesia after they received numerous threats against their lives.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

FEBRUARY 7, 1947 VOL. XXIX, No. 19

Commentaries

By Dr. Harry J. Stern, Rabbi

Jews Without Judaism

Anti-Semitism is not a Jewish problem. For the most part it is a Christian problem. As long as Christians will prove to be Christless the Jew residing in so-called predominantly Christian lands will be the victim of persecution and Jew-baiting. My hope is that the multitudes of nominal Christians who are as yet but Gentiles will some day in the near future be religionized and Christianized. To Christianize the Christian is the most challenging of tasks facing the church and the spiritual leaders of Christendom.

What constitutes the major Jewish problem is that of Jews without Judaism. The Jewish people constitutes historically a religious community. Beginning with Abraham, the progenitor of the Jewish people and through a period of four thousand years we have been the witnesses of God, the One God with its corollary resulting in the doctrine of the brotherhood of mankind. Bound up with the God concept has been the dramatic story of our bearing of the moral law upon which hinges all of civilization. As bearers of the Torah we dared to face all forms of martyrdom. As such we explain the mystery of our survival as a people.

But, alas, days have now come upon us, days of famine, not for bread, but in the words of the immortal prophet Amos, there is a famine abroad in the land for the word of God. Multitudes of Jews are Torahless, de-Judaized and without spiritual mooring. They worship at the shrine of secularism.

Thus our classic aristocracy of spiritual culture has to a large extent been negated. Not always is the man of character and learning being given recognition any more in Jewish life. Let a man have money-power that is all that matters. Let it not be misunderstood. I respect every man and in particular the rich man who humbly recognizes that he is but the steward of what he possesses and that wisely he gives to all worthy and good causes and shares in a personal way to lift the standard of communal life.

But I protest against the pagan worship which makes an idol of a rich man as such. He may be the finest example of a [illegible]

[illegible]

For nearly two thousand years the institution that has been central in Jewish life has been the synagogue. This citadel has made for our survival. Though a people homeless, wandering over the face of the earth, we have proven a people invincible and amidst all hostility we found strength, inspiration and a sense of consecration within our holy sanctuaries.

What good is the mere collecting of funds for the upbuilding of Palestine if we prove to be secularists? More important than the soil of Palestine is the Jewish soul. The immortal Herzl himself proclaimed it that Zionism must be preceded by a return to Judaism. Hence, to fellow Zionists I should like to say: you can not treat the Jewish synagogue and the Rabbinate just lightly and give the impression that all else in Jewish life is of no great import but Palestine.

Of course, Palestine for me is of great importance, not because of the Jewish refugees who must find sanctuary but Palestine is precious to me because of its historic past and of what it has achieved in the present, and the spiritual contribution it is bound yet to make toward the healing of a broken humanity. But when Jewish nationhood is restored in Palestine, and may it be soon, millions of Jews will live, we are sure, in the diaspora as citizens of respective lands. Their inspiration for living as Jews in the diaspora they will primarily derive from the historic source, the synagogue.

Let us not lightly speak in terms of liquidating Jewish life in lands outside of Palestine. Beyond even Palestine is our dedication to the historic mission of awaiting the Kingdom of God on earth, of working for that day when God shall be One and His name One, that day of universal brotherhood so desperately needed now when we find ourselves in the atomic age. For this new age eliminates all boundaries of states and nations and drives us into living in one world community.

All the more now Israel, the bearer of this great truth should rededicate itself to Judaism, the sublime faith and heritage which made Israel a holy people. The word of God must again be upon our lips and in our hearts. We Jews shall find joy as we are dedicated to Jewishness again in its religious connotation and in dignity become the consecrated witnesses of God. Let us do all we can to Judaize the Jew, through Jewish education, the synagogue, and the Jewish home.

For the greatest danger we face is that of Jews without Judaism. Then we are but secularists and pagans as people of emptiness without worth to ourselves and the community in which we dwell. For only through our religious heritage are we best served and in turn do we best serve those among whom we dwell. For one thing, the better the Jew the better is he as a citizen and neighbor.

PHILOSOPHER

(Continued from Page One)

the twelve-year-old boy entered school. His extraordinary mind asserted itself, and he crowded an eight-year course into three years.

To put himself through City College, he worked in a pressroom for a time, but later picked up a job teaching history. He was graduated in 1900, taught in the public schools until 1902, then joined the City College faculty as a teacher of mathematics. His life as a mathematics teacher he regarded as "the valley of humiliation."

He escaped it in 1904 by attending Harvard on a scholarship and winning his Doctorate of Philosophy, but returned to it in 1906. It was not until 1912 that he was able to get a transfer to the philosophy department; when he did he bloomed shortly into a campus drawing card.

For more than twenty years he taught at City College, and as his philosophy developed, wrote on the side. His famous work was "Reason and Nature," published in 1931. Others were "Preface to Logic" and "Faith of a Liberal." In addition, he edited a number of philosophical works, and in his spare time, lectured at universities and colleges including Harvard, Columbia, Johns Hopkins, St. John's, Yale and Stanford, as well as the New School for Social Research.

Professor Laski once termed him "the most penetrating and creative United States philosopher since William James." Others called him the spirit of intelligent dissent, holding a foremost place in the realm of creative America thought. Justice Frankfurter said there was not a judge and not a lawyer in the United States who had not been influenced by Professor Cohen's thinking.

He himself wrote, in expounding his belief in rationality:

"In enabling us to anticipate the future and adjust to it in advance, it lifts us above the monotony of living from hand to mouth in the mere immediacy of the moment. It thus enlarges our being and gives us strength to examine new physical and moral possibilities without that vertiginous bewilderment which comes to creatures of mere routine when they face the unfamiliar."

Reason was Professor Cohen's life, and unreason his villain. At City College, he spoke out against compulsory military training, not because he was a pacifist, but because, he said, its military value was negligible, its physical benefits overrated, and because "if the object of military training is to arouse the patriotism of the students, the element of compulsion is the one most calculated to defeat that end."

Military training was made an elective subject in 1923, but student pacifists nevertheless demonstrated against Reserve Officer Training Corps reviews in Lewisohn Stadium almost yearly between 1933 and 1936, and sometimes were suspended. Dr. Cohen sympathized with their feelings but deplored their actions, and in meetings in the Great Hall, told the students so.

During one near riot, a reporter asked Dr. Cohen what he would do to stamp out "radicalism" at the college. "I wouldn't do anything," he snapped. "I'm a radical myself. Aren't all philosophers radicals?"

Graduating seniors in 1926 voted Dr. Cohen the most brilliant professor on the college faculty, and his son, Felix, the most brilliant undergraduate, says the New York Herald Tribune.

His retirement in 1938, he said, was "a wrench in the roots of my being." "The Campus", student newspaper, ran an editorial, "We Won't Let Him", but this did not alter his decision — his teaching from then on, he said, would be to graduate students.

A series of strokes beginning soon afterward made it difficult for Dr. Cohen to write, but at his home in Washington he kept his children and two secretaries busy with dictation. As a result, he had written five books in the last two years, all now in the course of being published.

One is his autobiography, "A Dreamer's Journey." Another is "The Meaning of Human History," the texts of his Carus Lectures for the American Philosophical Society. Dr. Cohen's last appearance at City College was about a year ago, his son reading one of these lectures while he sat, ill, in the audience.

The other three books to be published are "Studies in Philosophy and Science", "Juristic Studies" and "Reflections of a Wondering Jew."

Dr. Cohen married Mary Ryshpan on June 13, 1906. She was a social worker and an organizer of the Women's Trade Union League. She died in 1942. He was a fellow of the American Association for the Advancement of Science, and an organizer, former president and honorary president of the Conference on Jewish Relations.

The Edge Of The Abyss

The British paper, The New Statesman and Nation, says:

The Colonial Secretary has delivered an ultimatum to Palestinian Jewry. Its importance is its effect not on the fate of the two hostages captured by the Irgun, but on the general situation in Palestine. Will it strengthen the hands of the Agency leaders and encourage the man in the street to co-operate with the British? We doubt it.

The Jews are in a vice. On the one side they are gripped by the Army and the Police, who exercise completely autocratic powers in the name of a "White Paper Government." On the other, they are increasingly terrorised by the Irgun, whose methods they fear and detest but with whose objects they cannot but sympathise. To co-operate with the British is to risk death at the hands of the Irgun; to tolerate the Irgun involves "ruthless repression" by General Barker. It is Ireland all over again — Black and Tans and I.R.A. at war over the body of a trapped people, whose moderate leaders can only re-assert their authority if the British Government makes up its mind.

While Palestine shudders on the edge of catastrophe, the London conference continues on its languid way. From its start last autumn it could only be explained as a method of postponing a decision. Since 1937, when the Royal Commission pronounced the Mandate unworkable, it has been known that an agreed solution between Jews and Arabs must sooner or later impose a settlement. For ten years the choice has lain between an Arab solution along the lines of the White Paper and a Partition plan which creates an independent Jewish Commonwealth in part of Palestine. When 14 months ago Mr. Bevin announced that he had staked his career on finding a fair solution, it was [illegible] always opposed any settlement tolerable to the Jews, and to impose Partition firmly and quickly. He has not done so. Despite the fact that the United States Government is ready to throw its full weight behind this solution, the Cabinet still procrastinates — and by so doing plays directly into the hands of the terrorists whom it denounces. Every day of conference in London is a victory for the Irgun and defeat for the moderates.

It is not understood in this country how directly British policy — or the lack of it — has been responsible for the growth of terrorism. The Cabinet's refusal to accept the unanimous report of the Anglo-American Committee was followed by an attempt to crush not the terrorists but the Haganah. The Haganah, which has always followed the political lead of the Jewish Labour Party and Trade Union leaders, was founded with British consent to protect the Jews during the Arab revolt. It was armed by the British Army and co-operated loyally with it during the war. After V.E. day, despite the failure of the Government to fulfil its election pledge, it continued firmly to oppose the semi-fascist activities of the Irgun, which it rightly regarded as the deadliest enemy of Jewish social democracy, and it was ready to co-operate in enforcing Partition, though it realized that this would involve civil war against the Irgun.

Yet it was the Haganah which was selected last summer for suppression by General Barker. Its leaders were arrested in hundreds and a few of its arms caches were seized. The Irgun was left free to blow up the King David Hotel.

Since then the strength of the Jewish moderates has been steadily decreasing. Even when imprisoned without charge, they continued to advise patience and to hope that a Labour Government would impose a just solution. But the Cabinet's actions always seemed to contradict these hopes and to confirm the view of the Irgun that violence, which achieved the White Paper for the Arabs, is the only language the British understand. By his personal influence the Colonial Secretary has done what he could to produce an atmosphere of conciliation. But his efforts have been hamstrung by his failure to obtain from his colleagues in the Cabinet the decision which is required.

What is the cause of this policy of delay? Does the Foreign Secretary really think that at the last moment he will achieve an agreed solution from the Palestinian representatives of the Mufti who are now in London? Or has he succumbed to the blandishments of those officials who secretly believe that by "keeping the situation fluid" they can create a situation in which the Jews will put themselves in the wrong? Can he have accepted the view that, after a period of ruthless military repression, a solution acceptable to the Arab League might be imposed upon a broken people? We refuse to believe it.

Yet there is no doubt that this Machiavellian plan has been in the minds of certain senior officers and civil servants ever since the Government took office. Concerned exclusively with strategic interests [illegible] Arab anti-Semitic bloc. They have been scheming for a "showdown" with the Jews which would render Partition unnecessary.

If such a plan were formally proposed in the Cabinet, it would be summarily dismissed. But there is no need to propose it. It can be realized, simply enough, by continually finding new reasons for postponing a decision. An imposed solution is anyhow repugnant to democratic politicians; and it is not difficult for experienced officials to dissuade them from making up their minds.

Here is part at least of the explanation of the Cabinet's procrastination. Chronically misled by advice from Cairo and from the Middle Eastern Command, it has drifted from one crisis to another in the delusion that an agreed solution would be found round the next corner. Eighteen months ago Partition could have been imposed with no bloodshed. The Irgun was still insignificant and the Palestine Arabs unarmed. Now, as the result of the effort to suppress it, the Irgun is a powerful secret army; and two Arab illegal forces have been organised. To impose Partition now will cost British, Jewish and Arab lives.

Yet imposed it must be — and quickly. Left to shoot it out, the Irgun and General Barker will destroy any chance of conciliation and lay Palestine in ruins. If this were to happen, the responsibility will be shared between the fanatics in Palestine and the men in London who talked until was too late.

SEES INSECURITY

(Continued from Page One)

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Five new vice-presidents were elected: Herbert B. Ehrmann of Boston, Milton W. King of Washington, Ralph E. Samuel of New York, Jesse H. Steinhart of San Francisco and Frank L. Sulzberger of Chicago. Edward A. Norman of New York was chosen secretary.

URGE UNITY

(Continued from Page One)

destroys the bigot rather than the person or group on which the bigotry is practiced."

Charles Birmingham, president of the Catholic Interracial Council, New York, warned against the evil and irresponsible influences, native and alien, now at work to offset every good and unifying principle. He said that action, organized and individual, in industry, Government and church, was needed to combat bigotry and discrimination.

"Let us find means," he said, "to reach multitudes of people and repeat in varied, brief and acceptable forms the essence of justice and brotherhood, the iniquity of segregation, discrimination and racial ill will and disastrous effects that these evils are having on our national strength and our place in the world."

Frank R. Crosswaith, national chairman of the Negro Labor Committee, New York, declared that the fight against discrimination could be won through education and organization.

"We are convinced," he said, "that if inequality, prejudice and segregation are to be effectively combated we must open our campaign in the economic field, so that workers can be organized, work and unite in the promotion of their common interests."

Charles S. Zimmerman, vice president of the International Ladies Garment Workers Union and chairman of the Jewish Labor Committee's Division to combat intolerance, stressed that organized hate-mongering was definitely staging a comeback in the United States. He said the problem was particularly pressing because of growing economic uncertainty.

Efim Jamburia, vice chairman of the Jewish Labor Committee, endorsed the recent proposal of William Green, president of the American Federation of Labor, that the Congress of Industrial Organizations merge with the AFL, and thus unite the labor movement.

The committee cabled to the British Labor Party and asked it to help abrogate the White Paper, which restricts Jewish immigration to Palestine and land purchases. It urged the Labor Party to work for the admission of 100,000 European Jews to Palestine.

The organization adopted a budget of $1,750,000 for 1947, of which $250,000 will be allocated for immigrant displaced persons in Palestine.

The convention re-elected Adolph Held of New York as national chairman. Others re-elected include David Dubinsky, president of the ILGWU, as treasurer; Joseph Baskin, general secretary, Workmen's Circle, New York, as secretary, and Nathan Chanin, New York, as chairman of the administrative committee. Twenty-five vice chairmen, representing AFL and CIO unions throughout the country, also were elected.

The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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Jurist Dies In Exile

Dr. Arnold Eisler, former member of the Supreme Court of the Austrian Republic and Attorney General of Austria, died at his home at 160 West 104th Street, New York. He was 67 years old.

An outstanding liberal jurist of his country, Dr. Eisler played a decisive part in the framing of Austria's legislation. He was a member of the Austrian Parliament from 1919 to 1934, representing the district of Graz, where he previously had practiced law.

Born in Czechoslovakia on April 6, 1879, he was graduated from the University of Vienna. When Hitler seized Austria in 1938 he was arrested and spent several months in a Vienna prison. After his release he emigrated to France and came to America in 1941. He became a U. S. citizen last year.

Dr. Eisler leaves a widow, Mrs. Ida Eisler, and three daughters, Mrs. Marianne Engel and the Misses Liabeth and Stefanie Eisler, all of New York.

BRITAIN TO TAKE

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ain's most seriously undermanned industries—coal, foundries, textiles and agriculture.

The first public indication of a change in the trade unions' traditional position of opposition to foreign labor came in an article by E. P. Harries, secretary of the [illegible] Mr. Harries [illegible]

"It seems to the TUC that there is only one way of attempting to solve the manpower shortages and that is by the importation of foreign labor."

It was only after the release of the White Paper painting a gloomy picture of Britain's economic health, that the government began seriously to consider the use of a large amount of foreign labor. While details of the scheme haven't been passed upon by the Cabinet, it is understood that the T. U. C. has agreed that up to 80,000 of the immigrants may be Jews from displaced persons camps.

SAYS RUSSIA WON'T ACCEPT D.P.

Jacob Pat, of New York, executive secretary of the Jewish Labor Committee, said in New York that more than half of 250,000 Jews in displaced persons camps in Germany "have come out of the Soviet Union since the end of the war."

Mr. Pat spoke before 800 delegates to the first post-war convention of the Committee, and said that "while a number of European countries are helping to solve the D. P. problem by admitting refugees, neither the Soviet Union nor her satellite countries are accepting them." Of the quarter-million displaced Jews in Germany, he added, most of them are being taken care of through American funds and more than half of them are refugees from Poland and the Balkans "who have come out of Russia since the end of the war."